THE CANADIAN JEWISH REVIEW

A Weekly Newspaper for the Jewish Home

VOL. XXV — MONTREAL, JANUARY 8, 1943 — No. 14

Library of Congress
Canada Serial Record
Received
JAN - 9 1943

Number Of Refugees In Spain Grows

Over 5,000 Jewish refugees are in Spain, according to information from J.D.C. European headquarters, it was announced by Joseph C. Hyman, Executive Vice-Chairman of the Joint Distribution Committee. With the exception of several hundred, the refugees have all arrived since the Summer, when the beginning of deportation from unoccupied France gave rise to panicky crossing of borders in the effort to escape deportation. The subsequent German occupation of Southern France during November spurred this kind of flight even further.

"For the first time in several months," Mr. Hyman said, "we now have a definitive figure as to the number of our co-religionists now on Spanish soil. Our Lisbon office advises, further, that there are now arrivals constantly. The figure increases from day to day.

"The situation of refugees in Spain is an exceedingly delicate one. Spain is not prepared to accommodate this type of newcomer and large numbers have been imprisoned. Most of these people, it must be remembered, are not in possession of the appropriate visas and other documents which would entitle them to remain in Spain.

"Since the summer the J.D.C.'s monthly grant for help to refugees in Spain has had to rise from $14,500 to $37,000. Even this substantial figure will have to be augmented in the very near future."

As a result of efforts made by

(Continued on Page Seven)

Nazi Terror Sweeps Poles And Jews In War Plan

While proceeding systematically toward the extermination of Poland's Jews, the Germans, according to news just received by the Polish Government in Exile at London, England, have turned on the Polish peasants of the south central provinces. According to this information, thousands of peasant families in six counties of Lublin Province have been expelled from their homes and deported to unknown destinations. In the county of Zamosc alone, forty-five villages have been cleared of their inhabitants and 10,000 peasants have been driven into a camp in an open field behind barbed wire, where "selections" of the inmates are made, it was reported.

Children — especially babies under six years of age—are transported to the Reich to be brought up as Germans, according to Polish sources. Mothers opposing the surrender of their babies are said to have been murdered mercilessly. The old, the sick and the disabled are segregated for further deportation, which means sure death, it was said. Able-bodied survivors are reported to have been sent eastward to build fortifications.

Where the peasants tried to resist, entire villages have been wiped out. In the village of Krow 170 persons were killed in a clash with the Germans. In many places the peasants burned their homes and killed their cattle rather than leave them to the Germans. In the northeastern province of Vilno hundreds of persons were hanged

(Continued on Page Seven)

REFUGEES LAND IN SURINAM AFTER LONG EXILE

After two and one-half years of exile from the Netherlands, 122 Dutch refugees returned to Dutch soil in the colony of Surinam, it was announced by Joseph C. Hyman, executive vice chairman of the American Jewish Joint Distribution Committee, whose Lisbon office arranged the passage.

Of the refugees 104 are Jewish, fourteen Catholic and four Protestant. A few hours after their arrival the number of refugees was increased to 123 with the birth of a baby girl. Dr. J. C. Brons, president of the non-sectarian Refugee Committee and vice president of the Surinam Privy Council, acted as godfather.

The refugees spent two years in France and then waited in Spain and Portugal for months until their passage could be arranged. Many of them had taken part in the defense of Holland during the German invasion.

Study Finds War Badly Affects Family Life

A study just completed by the two family agencies of the New York and Brooklyn Federations of Jewish Charities—the Jewish Social Service Association and the Jewish Family Welfare Society—reveals that "the strains and tensions of war are throwing out of gear the lives of people of nearly all income groups and of many walks of life."

[illegible] Director of the New York Federation, and Hugh Grant Strean, president of the Brooklyn Federation, in connection with the joint city-wide appeal for funds on behalf of 116 medical and social welfare agencies affiliated with the two federations.

A detailed analysis of six major war-created problems as they affect the happiness and stability of family life is contained in the summary which makes this suggestion:

"The most valuable contribution the Federation family service agencies can render in the situation is in terms of providing a service whereby distraught human beings can avail themselves of the calm experience and trained understanding of social workers, who become of background are sympathetic and efficient 'problem experts.'"

The six most common problems of war origin with which family agencies have to struggle, according to the report, are listed as follows:

"1. The problem of old people: The percentage of people 55 and older involved in family cases has increased 11 per cent over peacetime days. Their problems are of two kinds. On the one hand are the helpless relatives left behind by a young man going into military service. On the other hand are the older people who because of the manpower shortage are spurred to go back into industry. Many crack up under the pressure. With careful individual guidance, and sometimes industrial training, they can make good with immense benefit to themselves and the community.

"2. The problem of war marriages: An increasing number of teen-age young men and women rush into 'week-end-on-furlough marriages.' An older generation must try to understand the problems and heartaches of the younger and the younger must understand its responsibilities to its own future.

"3. The problem of family separations: Keeping the family on an even keel when the husband has gone out of town to a job in a war plant is a difficult problem. How bolster a wife's confidence when she has always been sheltered from life by her shoes: husband? How provide for six small children when in another case no support is forthcoming from the father? How prevent delinquency from following emotional disturbance in young children bewildered by the sudden departure of their fathers? These and scores of other family problems resulting from separations are the daily concern of the city's private family welfare agencies.

"4. The problem of women in war work. The expansion of opportunity for women in industry and the need of many women to supplement family income has created a community problem of mounting seriousness. Too often the problem is met by women in the order of thinking about the factory job first and then about provision for their children. The family agencies are equipped to help them find a reasonable solution for the problem by weighing the benefits of a higher income against the possibility of the breaking up of their home.

"5. The problem of shifts in living standards. Because fixed salaries do not buy what they did before or because the drafting of a son or husband, even with monthly government allotments, leaves a family with less to manage on, an increasing number of families are at their wit's end to make ends meet. Some attempt to solve the problem by doubling up with another family in a single apartment, but this may create difficulties of getting on together. Others face the problem of providing for a new-born baby with a husband away in the Army. For all a reasonably happy living arrangement

(Continued on Page Two)

J.D.C. RECEIVES NAMES OF 2,400 CZECHOSLOVAKIAN JEWS DEPORTED TO POLAND

The names of 2,400 Czechoslovakia Jews who have been deported to Poland are in the possession of the Joint Distribution Committee. The lists were received from the Federation of Czechoslovakian Jews in London.

Relatives of Jews formerly resident in Czechoslovakia may make inquiry at the office of the Joint Distribution Committee, 100 East 42nd Street, New York City. The lists give the present addresses of the deportees in the various Polish ghettos, but do not show the former city of residence.

Those making inquiry concerning these lists are asked to bear in mind that no direct contact is possible, under American war laws, with persons in enemy-occupied territory. Brief personal messages of no more than 25 words may be sent through the Foreign Inquiry Service of the Red Cross. Applications may be made through local Red Cross chapters.

Church Council Admits Fight On Jew-Hatred Not Effective

The Federal Council of Churches of Christ in America issued a declaration condemning the [illegible] committee (The [illegible] [illegible]

Dr. Samuel McCrea Cavert, general secretary of the council, said the declaration was prompted by reports from Europe showing that "something like a policy of deliberate extermination of the Jews in Europe is being carried out." His council, he added, considered the situation of such importance "that a conference with Jewish leaders is being arranged for the purpose of considering ways in which the Christian churches can cooperate in the relief of the suffering of the Jews and securing justice in the post-war settlement."

The council's statement represented an official action taken at its biennial meeting recently held in Cleveland. The council at that meeting went on record as "resolved to do our full part in establishing conditions in which such treatment of the Jews shall end." The resolution said:

"We confess our own ineffectiveness in combating the influences which beget anti-Semitism in our country and urge our constituencies to intensify their efforts in behalf of friendly relations with the Jews."

Gifted Sculptor Dies; Returned Medals To Italy

Enrico Glicenstein, 72 years old, internationally noted sculptor and artist, died in Metropolitan Hospital on Welfare Island, after being struck by a taxicab in the dimout near his home at 39-44 Forty-eighth Street, Sunnyside, Queens, New York.

Mr. Glicenstein, twice winner of the Prix de Rome and gold medalist at the 1900 Paris Exposition, was said to be the only sculptor to have exhibited jointly with Auguste Rodin.

In 1938 Mr. Glicenstein appealed to King Victor Emmanuel III in behalf of the thousands of Jews ordered to leave Italy under the country's then adopted racial laws. When his appeal was unanswered, he returned his Italian decorations and medals.

In 1905 and 1906 he won the Prix de Rome. He remained in Italy until 1928, when he came to the United States, subsequently becoming an American citizen. In 1934 he won second prize at the show of the Jewish Artists in the Art Institute of Chicago.

Discussing his subjects in a recent interview, Mr. Glicenstein declared that Mussolini was a prize show-off. While Mussolini posed, pulling in his paunch and jutting out his chin, the Duce would boast of his fine physical condition and brag of his prowess on horseback.

Mr. Glicenstein recalled, however, that the Fascist leader was afraid of cold steel. The first day Mussolini posed, the sculptor took out a pair of compasses and began measuring his head. When the [illegible] [illegible] Pius XI, Lord Balfour, Rear Admiral Richard E. Byrd, Gabriele D'Annunzio, Padarewski, Marconi, King Victor Emmanuel III of Italy, Israel Zangwill, Marshal von Hindenburg, former Mayor James J. Walker and Dr. John H. Finley, late editor of The New York Times.

His work is represented in the Congressional Library, New York

(Continued on Page Two)

Hitler Broadcast Attacks Jews Thirteen Times

Through the courtesy of the FCC and the OWI, U.S. Government agencies, the New York Times was enabled to publish the text of Adolf Hitler's New Year's message to the German people just as it was broadcast to them, instead of publishing the watered-down version broadcast by the German Transocean service for foreign consumption, which appeared in Canadian daily newspapers.

In his message Hitler attacked Jews thirteen times. But the Transocean version soft-pedaled these parts. In its version it contained one reference to Jews when it said as follows: "After severely denouncing international Jewry, . . . " But listen to Adolf's stuff for home consumption, says Edwin L. James in the Times. Here's a paragraph:

"But Roosevelt's Jewish brain trust, the Jewish press of America, the Jewish broadcasting system of these countries, the Jewish party organizations, and so on—they are nothing else but an equally Jewish framework of the leadership of the Soviet Union."

That was a part of the [illegible] in which the Fuehrer promised that Jewry—would pass out of existence because it would "destroy itself."

"Millions of decent people will not [illegible] [illegible]

Then he added this:

"If today the English and American Jews announce it is the intention of the Allies to deprive the German nation of its children, to butcher millions of young men, to split up the Reich and make it for all time a defenseless object of exploitation of its capitalist and Bolshevik environment — then they need not point this out to us at all, for we know it already."

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Social Notes—Montreal

Mrs. Michael Rohrlick and daughter, Joan, Meridian Avenue, have returned after visiting friends in New York.

Dr. S. H. Feldman and son, Brahm, Girouard Avenue, spent the holidays at Ste. Agathe.

Miss Rosalind Greenwood, Marlowe Avenue, spent the holidays as a guest of her aunt and uncle, Mr. and Mrs. Hyman Aronson, of Washington, D.C.

Mrs. Louis Wyman of Toronto, is visiting her brother-in-law and sister, Mr. and Mrs. A. Mendelsohn, Fairmount Avenue.

Mrs. Charles Pasnick Montreal, of [illegible] spent a few days at Ste. Agathe, returned from Lac Brule.

M. A. Brown, Marlowe Avenue, is in Boston, Mass., visiting his parents, Mr. and Mrs. M. M. Brown.

Mr. and Mrs. B. Shapiro, Cote St. Luc Road, have gone to Florida.

Miss Ruth Solomon, Brilton Avenue, spent the holidays at Ste. Agathe.

Miss Anita Elkin, Marlowe Avenue, spent the holidays at St. Sauveur.

Mr. and Mrs. Nathan Steinberg and family, Marcil Avenue, have returned from Ste. Agathe.

A.C.2 Marvin Feldman, Girouard Avenue, is in New York and was entertained by Jan Peerce, the singer, and Mrs. Peerce.

Mr. and Mrs. H. Feldman and family, Vendome Avenue, have returned from Ste. Agathe, where they were the guests of Mr. and Mrs. William Rothman.

Robert Usher, son of Dr. and Mrs. S. J. Usher, Wilson Avenue, spent the holidays visiting Mr. and Mrs. M. A. Marshall at St. Sauveur.

Miss Beatrice Simons, of Boston, Mass., spent the holidays with her uncle and aunt, Mr. and Mrs. M. A. Brown, Marlowe Avenue.

Cpl. Philip Schwartz, R.C.A.F., who was stationed at Uplands, Ontario, spent his holidays with his parents, Mr. and Mrs. H. B. Schwartz, Marcil Avenue, and has returned to his new station at Mont Joli.

Mr. and Mrs. M. Robinson, Decarie Boulevard, entertained at dinner in honor of Mr. and Mrs. Nathan Siegel, of Portland, Maine. Other out-of-town guests present were Mr. and Mrs. Morris Lurie and Mr. and Mrs. Alec Lurie, of Brookline, Mass.

Mr. and Mrs. M. Delavage, of Los Angeles, California, spent the past month visiting Mrs. H. Simon, Roslyn Avenue.

Mrs. I. Sydney Isaacs, Aberdeen Avenue, has returned from Ivry Nord.

Mrs. Myron Frankel and daughter, Cecil, of Stratford, Conn., are the guests of her brother-in-law and sister, Dr. and Mrs. S. Eidlow, Grosvenor Avenue.

Mrs. J. Kruger, Lorraine Avenue, spent the holidays with her son and daughter-in-law, Mr. and Mrs. Cone Kruger, at Ste. Marguerite.

Mr. and Mrs. Ben. Rothschild, Atwater Avenue, have taken up their residence in St. Jovite.

Mr. and Mrs. H. H. Tower and family, Victoria Avenue, have returned from a two weeks holiday at Ste. Agathe.

Miss Frances Ross, Chesterfield Avenue, spent the holidays at Ste. Agathe.

Mrs. Arthur Fremes, of Truro, Nova Scotia, N.S., spent the holidays with her parents, Mr. and Mrs. Jul. Helm, Drummond Street.

Miss Ruth Echenberg, University Street, spent the holidays in Sherbrooke, with her parents, Mr. and Mrs. David Echenberg, and her grandfather, M. Echenberg.

Mr. and Mrs. Arthur M. Flanders and son, Eric, Sherbrooke Street West, were in Ste Agathe and had as their guests Mr. and Mrs. O. B. Roger and son, Robert, of Toronto.

Dr. Clarence Vineberg, Sherbrooke Street West, has returned from Ste. Agathe.

Miss Maxine Samuels, Chomedy Street, has returned after visiting friends in Baltimore, Md., and New York.

Mr. and Mrs. I. Weiner of Calgary, Alberta, are spending a month at the Mount Royal Hotel while visiting friends.

Mr. and Mrs. Henry Vineberg, Peel Street, are back from Ste. Agathe.

Mrs. Nathaniel Levy and son, Richard Gordon, Queen Mary Road, have gone to New Orleans, Louisiana, to visit her parents, Mr and Mrs. Maurice Pallet.

Mr. and Mrs. A. W. Landay, of New York, stopped at the Mount Royal Hotel.

L.A.C. Leonard Ellison of Brandon, Manitoba, spent the holidays with his mother, Mrs. Belle Ellison, Lansdowne Avenue.

Lee. Phillips, K.C., and Mrs. Phillips, Murray Hill Avenue, spent the holidays at Ste. Marguerite.

Miss Rachel Frances Bloomfield, of New York, visited her parents, Mr. and Mrs. Samuel Bloomfield, Chomedy Street.

Mrs. Henry Weisfield, Elm Avenue, has returned from New York, where she visited her son-in-law and daughter, Mr. and Mrs. Irvine Berger.

Misses Anita and Reya Elo, Chesterfield Avenue, spent the holidays in the Laurentians.

Mr. and Mrs. Herbert Myers, Redfern Avenue, were at Four Seasons Lodge, Ste. Agathe.

Aaron Schachter, Douglas Avenue, has returned from a two weeks stay at Ste. Agathe, accompanied by his children, Bernard and Rayetta.

Mrs. Harry Bronfman, Westmount Boulevard, entertained at a cocktail party in honor of out-of-town guests.

GIFTED SCULPTOR DIES; RETURNED MEDALS TO ITALY

(Continued from Page One)

Public Library, Brooklyn Museum, Newark Museum and British Museum. It once also appeared in the National Gallery of Italy and in national museums in Germany and Poland. Mr. Glicenstein had exhibited in the leading galleries of the United States and Europe.

His last major work, entitled "National Defense," a heroic wood statue of a woman and a child, symbolizing the strength of democracy, is on exhibit at the Victory Show in the Metropolitan Museum.

finds it difficult to survive. In many cases the business must be given up as a complete loss, and the family tided over until a new means of livelihood is secured. In the case of many, aided over the initial rough spots by a family agency, the forced change is often a blessing in disguise. Where once the entire family worked in the shop from almost dawn to dusk and just managed for all the toil to eke out a bare living, the securing of a job by the head of the family results in greater happiness for all."

editors who discovered the youth's genius.

Although most famous as a sculptor, Mr. Glicenstein turned his creative hands to the other arts and studied a [illegible] of outstanding sculptured figures. At 20 he was sent to the Munich Academy of Fine Art by a group of Polish

He was a member of the American Sculptors Guild and the Jewish Academy of Arts and Sciences and an honorary member of the Societe Nationale des Beaux Arts of France.

STUDY FINDS WAR BADLY AFFECTS FAMILY LIFE

(Continued from Page One)

within their individual capacity to shift for themselves must be worked out.

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Social Notes—Montreal

Mr. and Mrs. Jack Rubenstein, Grand Boulevard, were in Ste. Agathe during the holidays.

Mrs. N. Simpson, and daughter, Mortimer Avenue, were at Chez A. Maurice, Ste. Agathe, over the New Year's week-end.

Mr. and Mrs. Martin Hirsch, Jr., Clarke Road, were at Maurice, Ste. Agathe, during the holidays.

Mr. and Mrs. Mac Cohen, 4900 Grosvenor Avenue, entertained at a New Year's gathering for Mr. and Mrs. Irving Miller, of Toronto; others present being: Mr. and Mrs. H. Gorodsky, of Toronto, Mr. and Mrs. Dave Cohen, Mr. and Mrs. S. Cohen, Miss Sylvia Schwartz, and Percy Cohen.

Mrs. H. Pecker, St. Urbain Street, is spending several weeks in Brooklyn, N.Y., visiting her daughter and son-in-law, Mr. and Mrs. Theodore Hirschkind.

Mrs. I. J. Abramson, Champagneur Avenue, has returned home from a visit to Utica, N.Y., where she was the guest of Mrs. L. Levine and Mr. and Mrs. F. M. Levine.

L.A.C. Maurice Arbess, son of Mr. and Mrs. Jack Arbess, 815 Dollard Avenue, and grandson of Mr. and Mrs. I. Pascal, McEachran Avenue, is here from Yarmouth, N.S.

Mr. and Mrs. Louis B. Gladstone and daughters, Doris Joan, Wilhelmina and Jeanne, have returned home after visiting Mrs. Gladstone's parents, Mr. and Mrs. Joseph Bernard, Van Horne Avenue.

H. S. Finsberg, Jeanne Mance Street, has returned from Rochester, N.Y., where he spent ten days with his son-in-law and daughter, Mr. and Mrs. Philip Rubenstein.

Raphael D. Bessner, R.C.A.F., has returned to St. Thomas, Ontario, after spending the holidays with his parents, Mr. and Mrs. Harry Bessner, Davaar Avenue.

Lawrence M. Bessner, R.C.A.F., of Moncton, N.B., is visiting his parents, Mr. and Mrs. Harry Bessner, Davaar Avenue.

Mr. and Mrs. S. Steinberg and family, Canterbury Avenue, have returned from Lac Brule.

Miss Sylvia Rosenthal, Van Horne Avenue, spent a week at Ste. Agathe.

Norman Shaffran, who is a student at Queen's University, Kingston, spent the holidays with his parents, Mr. and Mrs. I. Shaffran, Dollard Avenue.

Mrs. Alex Freedman and son, Norman Bryanston, Clark Street, are in Brockville, Ontario, guests of her sister and brother-in-law, Mr. and Mrs. David Ain.

Miss Ruth Ain of Brockville, Ontario, who visited her aunt and uncle, Mr. and Mrs. Alex Freedman, Clark Street, has returned home.

Miss Queenie Cohen, R.N., entertained at an evening for fellow classmates who recently graduated from the Women's General Hospital Training School for Nurses.

Miss Anne Ain, of Ottawa, is in town visiting friends and relatives.

Sigmund Wilton Oppenheim, Bloomfield Avenue, spent his leave in New York, visiting his cousin, Mrs. Charles Zipkin, formerly Miss Regina Schonbaum, of Montreal.

Dr. Harry Lyon Bazal, of Montreal, son of the late Mr. and Mrs. Nathan Bazal, who is stationed in Halifax, has been promoted on the New Year's list to Acting Surgeon Lieutenant-Commander.

Mrs. S. Alrod and family, Stuart Avenue, spent the holidays at Ste. Agathe.

Mrs. Rupert Bendow, Dunellen Avenue, spent the holidays in the Laurentians.

Miss Natalie Lapovich and Jack Lapovich, Lajoie Avenue, have returned from New York, where they were the guests of Mr. and Mrs. Abe Mencher.

Mr. and Mrs. Charles Gervis and son, David, of Ottawa, visited the former's parents, Mr. and Mrs. P. Gervis, McNider Avenue.

Mr. and Mrs. M. Rothstein, and children, Nathan and Norman, Esplanade Avenue, spent their holidays at Ste. Agathe.

Pte. Gerald Pecker, R.C.A.S.C., St. Urbain Street, spent his furlough in New York, visiting his sister and brother-in-law, Mr. and Mrs. Theodore Hirschkind.

Mr. and Mrs. Arthur Ruby, Hutchison Street, entertained at dinner and at a reception in honor of the bar-mitzvah of their son, Jason.

Mrs. B. Greenblatt, Hutchison Street, gave a tea in honor of her sister, Mrs. David Kunitsky, who is taking up residence at St. John, N.B. Mrs. S. Sandys poured the tea.

Harold Schachter, Bloomfield Avenue, has returned from Morin Heights, where he spent several days.

Miss Harriet Ostro, Stuart Avenue, has returned from Morin Heights, where she spent part of the holidays.

Mr. and Mrs. Louis Schachter, Bloomfield Avenue, entertained their family in honor of the engagement of their son, Harold, to Miss Harriet Ostro.

Mr. and Mrs. Chone Byer held a bar-mitzvah reception for their son, Gerson, at their home, 3960 St. Urbain Street. Over a hundred guests were present. Miss Mildred Byer, S. Pinchuk, and S. Byer assisted in serving. The toastmaster was Israel Engelmann. The decorations were carried out in blue and white.

Miss Helen Levine, Clark Street, entertained at a tea at the 400 Club in honour of Miss Ray Garfinkle, a bride-elect of January 17, and Miss Ruth Klar, bride-elect of January 10. A centrepiece of red roses decorated the table. A presentation was made to each. Those present were: Mesdames M. Levine, B. Garfinkle, I. Klar, N. Yanofsky, M. Merson, and Misses Sylvia Pistrelch, Lottie Levine, Hilda Garfinkle, Doris Cohen, Doris Cammy and Doreen Miller.

Mr. and Mrs. B. Schwartz, Clark Street, celebrated their eighth wedding anniversary at the Tic Toc on December 23rd. Pte. Jack Natovitch, who arrived in Montreal from Peterborough, Ontario, and Mrs. Natovitch were present. Mr. and Mrs. B. Schwartz received gifts from Mr. and Mrs. A. Shook, Mr. and Mrs. E. Strulovitch, Mr. and Mrs. H. Glasberg, of Toronto, and Mesdames D. Nish, R. Schaffer, R. Shook, and M. Schwartz.

Mr. and Mrs. Barnett Miller, Outremont Avenue, entertained at a buffet supper on New Year's Eve, their twentieth wedding anniversary. Those present were: Mr. and Mrs. C. Krahower, Mr. and Mrs. I. Hittner and son, Sol.; Mr. and Mrs. M. Krahower and sons, Louis and Harry; Mr. and Mrs. L. Krahower and daughter, Maryita; Mr. and Mrs. J. Krahower, Mr. and Mrs. Jack Krahower, Mr. and Mrs. I. Frandel and son, Herschel; Mr. and Mrs. T. Berish, and David and Sol. Krahower. The table was decorated with assorted flowers and tall red tapers. Mr. and Mrs. Krahower were presented with a black crystal service for twelve. Telegrams of congratulations were received. Those assisting were Mrs. C. Krahower and Mrs. I. Hittner.

Entertaining for Mrs. I. Cohen, who was Miss Lillian Glassman, were: Miss Sylvia Spivack, tea and presentation; Mrs. B. Shoiland, and Miss Eva Cohen, tea and presentation; Mesdames C. Williams and J. Gardon, tea and presentation; Misses Sadie and Evelyn Radnofsky, tea, and theatre and presentation; Misses Beatrice Cumsinich, Beatrice Letovsky, and Ada Morris, tea and theatre and presentation; Mesdames A. Gamble, M. Litvack, B. Plasky, L. Plasky, teas and china showers; Misses Esther and Frances Letovsky, tea and presentation at the 400 Club; Misses Ida and Honey Hoffman, tea and presentation; Mrs. B. Plasky, tea and presentation; Mrs. N. Fox, tea and presentation; Mrs. A. Wolkomir and Miss Anne Litvack, tea and presentation; Mrs. A. Rosen, tea and presentation; Misses Shirley Greenfield and Ruth Goldberg, tea and presentation.

Mr. and Mrs. Joseph Henderson, 321 Bloomfield Avenue, gave a cocktail party and dinner in honor of their son Frank Lowe's third birthday. Present were: Mr. and Mrs. M. Henderson, grandparents; Mrs. P. Trudeau, grandmother; Mr. and Mrs. L. Freedman, Mr. and Mrs. H. Henderson, Mr. and Mrs. L. Weintraub, Mr. and Mrs. A. Goldman, Mr. and Mrs. B. M. Sabbath, Misses Sarah, Anne, and Freda Henderson; Harris Purvis, Sol Zussman, Martin Tauber, and Morris Handman. Miss Sarah Handman assisted in serving. The table was decorated with red and yellow candles and tapers, and a birthday cake in the centre.

Among those stopping at Hotel Vermont, Ste. Agathe, during the holidays were: Mr. and Mrs. J. A. Perlman, Misses Mona Nemtin, Eva Verner, Evelyn Friedman, Ethel Perlman, and Merla Kluger, Mr. and Mrs. D. Smiley, Mr. and Mrs. H. H. Tower and daughter, Annette; Mr. and Mrs. Saul Cohen and daughter, Sylvia; Mr. and Mrs. L. M. Naimer and children, Mr. and Mrs. H. Leboff and sons; Joel Marcovitz, Misses Barbara and Pauline Flanders; Mr. and Mrs. John Shulman, Mr. and Mrs. S. Steinberg, Mr. and Mrs. Leopold Stone, Mr. and Mrs. Jules Rose and son, Andy; Miss Anne Rosen, Murray Little, and Dr. P. A. Tiktin, all of Toronto.

Staying at Laing's Inn, Ste. Agathe, were: Misses Florence Brandy, of New York, Helen Magidson, Shirley Greenfield, Ethel Henry, Dean Lewis, Goldie Silverman; Mr. and Mrs. Ely Labow, Jack Segal, Jack Aron, Mr. and Mrs. A. Tarr, all of Montreal, Misses Miriam Kramer, Sylvia Feinberg; Sam Jamison, Mr. and Mrs. B. Kopland, Miss Natalie Steinberg, Mrs. Prupas, Ben Cohen, I. Kershman, Ruby Levine, Jack Goodman, Sam Stein, David Hosat, Jack Jacobson, of Brockville, Miss Jean Yanofsky, Edward Friefield, Jack Schneider, Misses Florence Gradinger, Anita Schwartz; Joe Whitmore, Frank Malkus, Ronnie Glassman, Misses Sarah Spector, Grace Bornstein, Roslyn Saro, Sybil Witten, Marion Aronson, Kelly Benedict, Miss Sarah Dworkin, Hy. Rabinovitch, Nathan Heller, Phil Spiro, Martin Hollinger, Mac Katon, Peter Borwisky, Isadore Peretz, Misses Leah Setlin, Rose Lithwaik; Morris Sishanovitch, Mr. and Mrs. S. B. Oliver, Barney Oliver, Peter Cohen, Ed. Solomon, of New York, Misses Molly Flam, Miriam Brown, Doris Brown, Toronto, Miss Natalie Joseph, Richard Joseph, Miss Lillian Klagsman; Mr. and Mrs. M. Rose, Mr. and Mrs. M. Fleisher, Misses Libby Shatsky, Katherine Feldstein, Belle H. Sager; Zevie Miller, Mr. and Mrs. Joseph Avrith, Allentown, Pa., Misses Miriam Sherman, Lillian Weissman, of New York, Gussie Medkoff; Sam Krupp, Miss Betty Workman, Shalamon S. Borodensky, Mrs. B. Buckman, Harold Rosen, David Rautenberg, Misses Phyllis Glazer, Shannon Benjamin, Anita Benjamin, Frances Poppiger, Estelle Glazer, Evelyn Miller, Ruth Miller; Al. Bernstein, Mr. and Mrs. G. Stein, Harry Klein, PO. Jack Schwartzman, Misses Fay Godet, Lottie Wolosheu, of Toronto, Esther Mendelson; Hy. Block, Miss Ruth Solomon, Mr. and Mrs. Robert Springer.

CZECH JEWISH CHILDREN CONVERTED IN ENGLAND

The problem of Jewish children brought to England from Prague by the Barbican Mission was discussed at a meeting of the Council of the Federation of Czechoslovakian Jews held at Jews' College.

Rabbi Dr. I. Epstein, who presided, said it appeared that all attempts to place the children under Jewish protection had failed. The Joint Emergency Committee had interested themselves in the problem, but no progress had yet been made.

Mr. H. A. Goodman thought the support of the Czechoslovak Government should be enlisted, and that it should be insisted that no refugee child should be converted to a faith different from that of its parents without the specific consent in writing of the parents themselves. The problem was one which concerned non-Jewish and Polish children, besides those of Czechoslovakia, and the Home Office had proved powerless in the matter.

QUEBEC CITY

Miss Ruth Rosenthal, of Montreal, spent some time visiting Lieut. and Mrs. M. Rosenthal, at the Chateau Frontenac.

Born, to Mr. and Mrs. J. Auh, nee Edith Stolnguet) at the Jeffrey Hale Hospital, on December 26th, a daughter. Grandparents are Mr. and Mrs. D. Auh, of Quebec City; and Mrs. D. Steingart, of Montreal.

Mr. and Mrs. S. Savchuk, Moncton Avenue, spent several days in Montreal.

Mrs. A. H. Lief, of Ottawa, spent a few days with her mother, Mrs. L. Lazarovitz, Brown Avenue.

Miss Norma Reitman of Montreal, visited for a few days with Mr. and Mrs. N. Pedvis, Brown Avenue.

Miss Miriam Figler, of Montreal, spent a few days with Mr. and Mrs. S. Savchuk, Moncton Avenue.

Mrs. J. Shmeltzer, accompained by her son, Sol., of Ottawa, spent last week with Mr. and Mrs. A. Simak, Bougainville Avenue.

Charles Bigman, who spent a week with his parents, Mr. and Mrs. D. Bigman, Buade Street, has resumed his studies at the University of Toronto.

Miss Florence Pollack, who spent the holidays with her parents, Mr. and Mrs. M. Pollack, Grande Allee, has gone back to Queen's University, Kingston, Ont.

Jack Deitcher, who spent the holidays with his parents, Mr. and Mrs. I. Deitcher, St. Foye Road, has returned to Sir George William's College, in Montreal.

Herman Elser spent the holidays with his parents, Mr. and Mrs. J. Elser, Manresa Avenue, and has returned to McGill University, in Montreal.

Misses Estelle and Sybil Simak, who spent the holidays with their parents, Mr. and Mrs. A. Simak, Bougainville Avenue, have resumed their studies at Queen's University.

Mr. and Mrs. Maurice Paul Leopold, formerly Miss Ginette Ingrid Reichtand, of Montreal, spent several days at the Chateau Frontenac on their honeymoon.

Miss Jacqueline [illegible] Montreal, visited her parents, Mr. and Mrs. [illegible] Avenue, has returned to her studies at the Sir George William's College, Montreal.

Mr. and Mrs. L. Carpenter, of Philadelphia, Pa., spent some time with Mr. and Mrs. A. Kallis, St. Cyrille Street.

Peter Leopold, of Montreal, spent a few days with his brother-in-law and sister, Mr. and Mrs. S. Lax, at the Chateau Frontenac.

Mr. and Mrs. M. Leopold, of Montreal, visited their son-in-law and daughter, Mr. and Mrs. S. Lax, Chateau Frontenac.

Dr. R. Levine, of Montreal, spent a few days with Sidney Pedvis at the home of his parents, Mr. and Mrs. S. Pedvis, Brown Avenue.

Dr. and Mrs. S. Friedman, of Montreal, spent a few days with Mr. and Mrs. S. Pedvis, Brown Avenue.

Miss Muriel Heilig, of Montreal, spent a few days with Miss Rita Pedvis at the home of her parents, Mr. and Mrs. S. Pedvis, Brown Avenue.

Miss Rose Lax, of Montreal, spent a few days with her parents, Mr. and Mrs. Charles Lax, St. Cyrille Street.

Miss Lea Chinsherman, of Montreal, spent a few days with Mr. and Mrs. Charles Lax, St. Cyrille Street.

S. J. Smiley, Sherbrooke Street West, Montreal, visited his father, L. Shallovitz, St. Joseph Street.

Nathan Fish, of Montreal, spent a few days with his parents, Mr. and Mrs. O. Fish, Des Prairies Street.

Miss Sylvia Kirshenblatt, St. Valier Street, has returned home after a stay of a few weeks in Montreal.

Mr. and Mrs. H. Berger, of New York, spent a few days at the Chateau Frontenac.

Ben Solomonovitz was host to his many friends at the Chateau Frontenac on New Year's Eve.

Ernest Shapiro, Avenue des Braves, entertained at a delightful on New Year's Eve.

Mr. and Mrs. J. Hendler, Holland Avenue, entertained on New Year's Eve.

Mrs. A. Gardner, of Montreal, is spending some time with her mother-in-law, Mrs. H. Gardner, Moncton Avenue.

Mrs. S. Savchuk, Moncton Avenue, gave a skating party and tea for her niece, Miriam Figler. Present were: Leonore and Roslyn Bigman, Ada Simak, Edith Wiener, and Frima Schwartzman; and Devorah Cherry, who was at the tea.

Mrs. M. Robinson and her children, Lynn and Peter, have returned to their home in Boston, Mass.

Mrs. J. Schrott, of Montreal, spent some time with her brother-in-law and sister, Rabbi and Mrs. B. Mednick, St. Foye Road.

Mr. and Mrs. Charles Lax, St. Cyrille Street, held a reception in honour of the recent marriage of their son, Samuel, to Miss Helaine Leopold. Those present from out of town were: Mr. and Mrs. M. Leopold, Peter Leopold, Mr. and Mrs. M. P. Leopold, Miss Rose Lax, Miss Lea Chinsherman, all of Montreal, and Mrs. P. Joseph, of Amos.

Miss Lorraine Pedvis gave a sleigh-ride in honour of Miss Norma Reitman. Those present were: Misses Roslyn Bigman, Helen Cherry, and Zelda Ettinghoff; and Bernard Gardner, Cecil Chernick, David Kirshenblatt, Joseph Weiner, and Gosta Rain.

Roslyn Bigman and Helen Cherry entertained Lorraine Pedvis [illegible] at tea at the home of Miss B. Lax.

Over 200 Jewish refugees from Germany who fled in May were arrested by French police for attempting to return to Germany. 100 refugees who found a haven in Canada had already been handed over to the Nazis.

You will find this beverage different and most delicious . . . Entertaining with such a cider adds to your satisfaction.
Nectar Mousseux CHRISTIN
MAY WE SUGGEST
Christin's Dry Ginger Ale?
We Know You Will Be Satisfied

OSTRO'S
Henry Ostro, Ph.C.
PRESCRIPTION DRUG STORE
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Before Dinner
SERVE YOUR GUESTS
SOUTH AFRICAN DRY Sherry
25% proof spirit
26 oz. . . . . 95¢

To be good with water it must be
GOOD WHISKY!
Water, plain or sparkling, makes whisky spread the thrill... It brings out the true character of whisky . . . its true flavour, real bouquet and aroma. That's why we invite you to test Seagram's "83" with water.
Seagram's "83"
Blended Canadian Rye Whisky

• MONTREAL MEETINGS •

• Sponsored by the Jewish Laurentian Fresh Air Camp, of which Mrs. Samuel Leopold is president, and by the Laurentian Camp Juniors, which is headed by Mrs. J. H. Hirsch, "Little Women" will be presented on Saturday, January 30, afternoon and evening, under the direction of Dorothy Davis and Violet Walters. Proceeds go to the Canadian Aid to Russia Fund. Ella Follett, Ella Steinberg, Joy Hallon, Eileen Nemtin, Esther Ostor, Reina Aron, Joan Jeudry, all of the Children's Theatre; Harvey Mails, Y.M.H.A. actor; and three stage and radio performers: James Keith, Lawrence Thor, Walter Wakefield, and Bonar Stuart. Miss Mona Bronfman is publicity chairman and in charge of the raffle for "Miss 1943", the doll valued at $100 which is now being displayed in Holt Renfrew Company's window, and which will be drawn for at the evening performance. "Miss 1943's" wardrobe consists of a Chartreuse chiffon over taffeta evening gown trimmed with black lace, and black lace mantilla; a black velvet ermine-trimmed evening wrap with ermine muff and cocktail dress, all by Marie Paule of Holt Renfrew. J. Kastner, of the fur department, styled her leopard fur sport coat. Leopard hat in Russian style, and large picture cocktail hat are by Mlle. Charlebois of the millinery department. Partial list of workers: Mesdames M. Kulber, E. Abramowitz, J. M. Bernstein, G. H. Bernstein, I. Freeman, D. Kruger, I. J. Nadler, I. Namerow, I. D. Schiller, M. Uditsky, J. H. Hirsch, H. Golden, J. N. Heller, J. J. Lang, E. Richstone, A. Schwartz, C. Vineberg.

Room for this column is accepted with the understanding that it be used to appear in daily newspapers before Friday of the same week. Items that do appear in daily papers before the Review goes to press will be omitted.

• ERA LADIES' SOCIETY third annual dinner, held in Beth Jacob Hall, welcomed over three hundred. Mrs. M. Lefcort, president, introduced the toastmaster, H. Wolofsky. Greetings were extended by Mrs. M. Elsenstadt, president of the newly-organized Eve-Ross [illegible] Mrs. L. Dubin sang. Rev. [illegible] E. M. Fraser, Honorary Executive Director, brought [illegible] which were turned over to Mrs. M. Sweet, treasurer; Mrs. J. Brownspiegel, vice-president, thanked the speakers, and Mrs. P. Koopferstock, trustee, the guests.

• CANADIAN JEWESS' CONGRESS, Eastern Division, donations to the Comforts Fund for Jewish soldiers overseas were received by the Women's War Efforts committee from: George Wolfe, $2; S. Cowan, $20; Bessarabier Hebrew Sick Benefit Association, L. Sherer, $5; Bessarabier Hebrew Sick Benefit Association, Ladies' Auxiliary, Mrs. A. Pulers, $10.05; Laurentian Fresh Air Fund, Mrs. M. Usher, $5; Mrs. M. Groff, $5; Kia Club, Mrs. A. Monk, $13.65. Names omitted were sent to the Review incomplete.

• SHAARE ZION SYNAGOGUE: Rabbi Julius Berger has arranged a series of addresses on problems of the day to be delivered at Friday religious assemblies, at 8.30 p.m., beginning January 8, when Dr. Orr Mulligan will speak on "Jewish-Christian Relations." Sermon Sabbath morning, January 9. Youth League will meet January 10, at 8 p.m. Executive: H. Cohen, Frank Stein, Misses Sybil Witties, Esther Katzl.

• HISTRO GIRLS met at the home of Miss Libby Kahane, 3820 Hutchison Street. A new member present was Miss Anne Finkler. The Histro Girls are entertaining for children on Saturday, January 30, at New Beth Yehuda Synagogue. Prospective members, 18-22, call DO. 6779; LA. 7781; EL. 6678.

• Mrs. Rebecca Mendel and daughter, Mrs. Maxwell Feltman gave a tea for the United Talmud Torahs and the Russian Medical Relief at their home, 4094 Draper Avenue, $58.75 being realized at which $37.15 was donated to the United Talmud Torahs and $26 to the Russian Medical Relief. The following list includes names of those who attended the tea and others who donated and were not able to be present: Mesdames C. Gottfriend, T. Glickman, B. Immerman, B. Lemle, L. Ellenberg, M. Lejer, A. Levin, A. Lipsey, S. Leopold, W. Lewis, J. Mendel, M. Meyer, P. Pascal, J. Pascal, M. Steiner, H. Rosenbaum, M. Saltsman, J. Shapiro, L. Steinberg, M. A. Schwartz, L. Trader, M. Usher, J. Weiner, H. Yanofsky, M. Werner, B. Wisenthal, M. Aber, M. Black, D. Bloom, L. Diamer, E. Bazan, M. Browman, J. Beamer, R. Bronfman, M. Cummings, J. Cohen, M. Cohen, M. Dick, N. Denbow, J. Dinovitzer, J. Elkin, M. Fine, H. Freedman, L. Freedman, J. Fox, K. Geffin, M. Grosa, A. Godel, A. Goldwater, A. Rosenberg.

Miss Mona Bronfman, 9 Belvedere Road, Montreal, is publicity chairman for "Little Women" to be given at Victoria Hall, afternoon and evening of Saturday, January 30, sponsored by the Jewish Laurentian Fresh Air Camp and the Laurentian Camp Juniors, entire proceeds going to the Canadian Aid to Russia Fund. Miss Bronfman is also in charge of the "Miss 1943" doll raffle to be drawn at the evening performance of "Little Women". Over five hundred books have been distributed, one hundred and fifty of these to the boys and girls of Shaar Hashomayim Synagogue Religious School.

—Annette and Basil Zarov

• THREE RIVERS HEBREW LADIES CLUB: Meetings had as hostesses: Mesdames M. Solomon, Raddision Street; M. Takefman, de l'Eveque Street; B. Takefman, Denoue Street; Mrs. S. Vineberg, Duplessis Street. Donations were sent to the Hebrew Ladies Relief and the Children's Memorial Hospital. A raffle was donated by Mrs. M. Takefman. Contributions to the club were made by Mesdames L. Bennett, M. Solomon, J. Fisher. Guests were Mrs. B. Goldenberg, Montreal, and Mrs. H. Hald, of Winnipeg.

• SHAARE ZEDEK SISTERHOOD Executive meeting [illegible] Monday, January 11, at 12.30 p.m. Partial list of subscribers: Mesdames F. J. Alexander, E. Barkoff, M. Benner, M. Broh, Allan Bronfman, Allan Bronfman, Jr., M. Cashol, S. Cohen, M. Elinoph, L. Feldman, Max Feldman, B. J. Friedman, A. Feldman, F. H. Gaibe, A. Gold, J. Gordon, G. Gray, D. Jacobs, H. Kirsch, R. Kramer, D. Kaufman, B. Lande, I. Leivitt, Misses Ida Cohen, Sylvia Kleinberg, Mesdames H. Cairo, A. Rittenberg, L. Richstone, M. Rourlick, H. Rittenberg, J. Richer, L. Sabbath, J. Salomon, S. Schachter, J. Solomon, M. Schwartz, A. Shulman, Lawrence Sperber, S. Sperber, M. Stitt, J. B. Vineberg, J. H. Weiner, H. Zackon, Irene Wilkeman, Evelyn Silver, Belle Singer.

• TEMPLE EMANU-EL, Dr. Harry J. Stern, Rabbi: Service, Friday, January 8th, at 8:15. Sermon: "The Founder Of Judaism"; reception. Dr. Stern and the choir, under the direction of Berkley E. Chadwick, will officiate during the Religious Period, a regular feature of the Canadian Broadcasting System, Sunday, January 10th, 2:30-3 p.m. Sisterhood open meeting on Tuesday, January 12th, at 2:30, in the Community House, presents the Rev. Thomas Lamont on "Is Our Present Civilization Worth Preserving?" Mrs. Michael Margolick will preside. Social half-hour. Sunday night supper, January 17th, at 7 p.m., with Youth Aliyah. Call Mrs. J. A. Roston, DE. 1783.

• CANADIAN JEWESS' CONGRESS Eastern Division: Donations to the Comforts Fund for Jewish soldiers overseas were received by the Women's War Efforts Committee from: Sigma Delta Tau Sorority, Miss Meta Levin, $188.88; Windsor Beni Brith Lodge, M. Tabachnick, $2; Sisterhood Hebrew Protective Association, Mrs. M. Viens, $3; Ukrainian Ladies' Auxiliary, Mrs. S. Toch, $5; Miss Vicki Adelman, $3.60; Jewish Camp Community, Isle Aux Noix, Dr. S. Orgel, $30; $40 collected by Mrs. P. Burg from Mesdames N. Lax, P. Burg, H. April, A. Rosmarin, S. Rosen, L. Klapper, B. Spivack, A. Nudelman, L. Crown, M. Ashel, Miss Jennie Schwartz.

• HOSPITAL OF HOPE: Sara Aron Brotman Unit meeting is at the home of Mrs. L. Portner, 3931 Old Orchard Avenue, on Wednesday, January 13, at 8:30 p.m.; Rose Joseph Unit, at the home of Mrs. M. Alexander, 4640 Park Avenue, on January 11 at 8:30 p.m.; I. J. Boorin Unit, at the home of Mrs. S. Finkelberg, 5443 Esplanade Avenue, January 11, at 8:30 p.m.; Chaile Small Unit, at the home of Mrs. A. Thow, 291 Villeneuve Street West, on January 12, at 8:30 p.m.; Victory Unit, at the home of Mrs. S. Katz, 1363 Lajoie Avenue, January 11, at 8:00 p.m.; Mordecha Baker Unit, at the home of Mrs. S. Ball, 5391 Durocher Avenue, on January 13, at 8:30 p.m.; Henry Shuster Unit, at the home of Mrs. R. Dorfman, 4880 Chabot Street, January 12, at 2:30 p.m. Elections. Mrs. J. Boidman donated $5 to the Unit. Junior League Unit meets at the home of Mrs. H. Rabinovitch, 457 Edward Charles Street, on January 12, at 8:30 p.m.; Saidel Rubin Unit, at the home of Mrs. B. Blumenthal, 4384 Jeanne Mance Street, on January 12, at 8:30 p.m.; Chai Odisha Hersh Unit, on Wednesday, January 13, at 8 p.m., at the home of Mrs. M. Smith, 5805 Hutchison Street.

• Canadian Aid to Russia Fund benefit at the golden wedding anniversary celebration of Mr. and Mrs. Barnett Mindlin, Ducharme Avenue, by $25 of which they gave $5.

• ADATH ISRAEL CONGREGATION: Sisterhood held a quiz contest of questions based on Jewish life in general, and any miss or failure to answer was penalized by a contribution to the Comforts Fund. Louis Glaser was chairman. The following members of the study group participated: Mesdames M. Berman, L. Fine, S. L. Ghent, L. Glaser, H. Hershon, M. Hyman, I. N. Knight, M. Mencher, A. Ordower, L. Riven, P. Silverman, J. Sternthal. Refreshments: M. Mendelsohn, educational executive, will address the Study group on January 14, on "Our Bible".

• HADASSAH: Chapters meeting Monday, January 11, at 1.30 p.m. are: Central, at the home of Mrs. D. Spector, 153 de l'Epee Avenue; Esther Rachel Naverich, at Judaean House, hostess, Mrs. J. Strauss; Hadimah, at the home of Mrs. M. Levy, 925 Wilder Avenue; Miriam Brainin Ortenberg, at the home of Mrs. A. H. Rabin, 5152 Jeanne Mance Street; Queen Esther, shower at the home of Mrs. D. A. Miller, 1094 St. Viateur Street West, with a reading by Mrs. M. Trotzkaum and songs by Miss Helen Eisan; North End, at the home of Mrs. S. Rotstein, 23 Joyce Avenue; Young La'Dag Hoezi, shower and bridge at the home of Mrs. H. H. Lank, 952 Wilder Avenue; Deborah, at the home of Mrs. B. Bentel, 723 Dorvar Avenue; Adath Israel, shower in aid of Junior Hadassah victory carnival, at the home of Mrs. B. Abner, 4381 De Vitry Avenue; Emun Israel, at the home of Mrs. M. Namerow, 433 St. Joseph Boulevard West entertainment, friends invited; Rachel Levinson, miscellaneous shower in aid of Junior Hadassah victory carnival, at the home of Mrs. W. H. Freedman, 288 Kensington Avenue, program, friends invited. Chapters meeting Monday, January 11, at 8:30 p.m.: Rachel Anne Lemy, bridge and shower in aid of Junior Hadassah carnival at the home of Mrs. N. Trachtenberg, 370 Fairmount Avenue West; Ets Cohen, at the home of Mrs. B. Katz, 4617 Hutchison Street. Chapters meeting Tuesday, at 2:30; Shoshana, meeting and current events at the home of Mrs. I. Caplan, 4879 Hutchison Street. Chapter meeting Wednesday, at 8:30 p.m.: Judith, at the home of Mrs. H. Goldberg, 4338 St. Urbain Street, Mai Mai Sze, daughter of a former Chinese ambassador to the United States and Great Britain, will address an open meeting of Montreal Hadassah at Victoria Hall, on Thursday afternoon, January 28, on "Challenge From China." Junior Hadassah announces that the closing date for the "beautiful child" photograph contest in connection with its victory carnival at the United Talmud Torah, on Saturday evening, Sunday afternoon and evening, January 23 and 24 has been extended. Entries may be sent in up to January 30. First prize a $25 War Saving Certificate. Convenor and committee: Mrs. W. Aronoff, Dexter 2231; Mrs. R. Pniewsky, Harbour 7623; Mrs. Joseph Baltin, Belair 3544.

• CONFIRMATION SHAAR HASHOMAYIM: The service, "The [illegible] Synagogue, on Friday evening, January 15, at 8:15, will be conducted by Cantor Mendelsohn, assisted by the Junior Choir, under the direction of Mr. and Mrs. Chaim Eyer, son of Mr. and Mrs. Chaim Eyer, brought $18.

• CONFIRMATION SHAAR HASHOMAYIM: The service, "The [illegible] on January 16th, at 8:15, will be conducted by Cantor and Mrs. Nathan Mendelsohn; piano accompanist, Mrs. M. N. Fineberg. Cast: Miss Lillian Rabinowitz, Edward Arnoff, Mrs. N. Silverman, Bernard Figler, Mrs. E. Lozinski, Sam Lewis, Mrs. B. Lefcort, Miss Imbel Rubin, Ben Michaels, Sigmund Herschheimer, Ronald Burg, William Levy. The President, Mrs. Edward Solomon, announced that proceeds go into the War Chest Fund. Annual Sleigh Drive, January 24, at 2:30 p.m., from the synagogue. Called to the reading of the Torah were: Sidney Chechik, Donald Kirk, Maurice Phillips, Seymour Freeman, Robert Shulman. Jack Silver opened the Ark. Pupils of the school are raising money for the Canadian Aid To Russia Fund. Miss Mona Bronfman distributed to them raffle books for "Miss 1943," doll valued at $100. A $5 prize will be awarded to the one who sells the most books. Barrie Joel Lax, son of Dr. and Mrs. Samuel Lax, on Sabbath morning will be called to the reading to the Torah in celebration of his bar-mitzvah.

• TALMUD TORAH: A dinner for all Special Names prospective subscribers, with Lazarus Phillips, chairman, and Abe Bronfman, honorary chairman, as hosts, takes place on Thursday, January 14, at 6:30, at the Hebrew Education Institute, to open the campaign for $74,300. Sen. Beutel and Irving Rosenthal are co-chairmen of the Special Names Committee. Advisory: J. A. Bonner, Rabbi Charles Bender, Allan Bronfman, Samuel Bronfman, Rabbi B. Cohen, Horace R. Cohen, T. Glickman, H. E. Hershorn, A. H. Jacoby, Sol. Kellert, J. Levinson Sr., B. Levitt, M. Segal, M. M. Sperber, K.C., Rabbi H. J. Stern, Rabbi M. J. Wachtfogel, H. Wolofsky. Louis Herman, convener of seats, has with him: F. Mandelcorn, P. H. Margolese, M. J. Mendelsohn, Capt. H. Misra, Harry Migicovsky, I. Miller, Myer Miller, Sen. Nadler, Joshua Nadler, M. Paperman, Victor Persky, Jack Pervin, I. R. Pragoff, Frank Ralph, L. Rodman, J. J. Rosenblatt, J. M. Rosenfeld, Hy. Rose, A. J. Rosenstein, Louis Rubinstein, Max Rubinstein, Marcus Rockenstein, Jack Rudner, M. Samroff, Arnold Schaffer, Elliot Sheppard, Harry Shapiro, N. Shuster, Ph. Sendel, G. Simant, Harold Singer, Mor Smith, Jack Solomon, J. Star, Ben. Stein, Samuel Tessler, Irving Vosko, I. Weiner, Joseph Weinrauch, Mark Weiner, A. Wineberg. Headquarters at Confederation Building, 1253 McGill College Avenue; Ha. 0946.

LOW BIRTH RATE, CURTAILED IMMIGRATION, EMIGRATION CAUSE DROP IN NUMBER OF JEWS IN CANADA

The Jewish population of Canada, 16 years of age and over, has fallen from 110,340 in 1931 to 109,690 in 1940, according to a study by Louis Rosenberg, Director of the Western Division of the Bureau of Social and Economic Research of the Canadian Jewish Congress. This study is the first in a series on the Canadian Jewish population which will be issued from time to time and which will bring up to date the information contained in Mr. Rosenberg's great volume, "Canada's Jews," which was published by the Canadian Jewish Congress in 1939.

Mr. Rosenberg attributes the decrease in the Jewish population of Canada since 1931 to the low rate of natural increase among Jews in Canada, and to the fact that the total Jewish immigration from all sources during the period from 1931-1940 amounted to only 1,628 while the total Jewish emigration from Canada to the United States during the same period amounted to 1,792.

The number of Jewish males 16 years of age and over in Canada has decreased from 55,361 in 1931 to 53,490 in 1940. The number of Jewish females of similar age has increased during the same period. Jewish males 16 years of age and over formed only 1.34% of the total number of males of all origins in Canada in 1940, as compared with 1.53% in 1931.

The report is based upon figures issued by the Dominion Bureau of Statistics at Ottawa in connection with the National registration of 1940.

The masculinity rate, or the number of males per 1000 females, has decreased among Canadian residents of Jewish, English, Scottish, Irish, and Welsh origin who are 16 years of age and over, so that in 1940 there were only 952 Jewish males for every 1000 Jewish females in Canada, and only 978 males of English, Scottish, Irish, and Welsh origin for every 1000 females. Among all other ethnic groups in Canada there is still an excess of females over males. The number of Jewish boys born in Canada between 1931 and 1940 exceeded the number of Jewish girls born in Canada by 1932.

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Canadians In The War

Max H. Epstein of Ottawa, who is serving with the R.C.O.C., was awarded his commission. He led all Canadians in his class in the examinations. Lieut. Epstein is the son of S. Epstein, of Ottawa. He was a member of the Tel Aviv [illegible] Ottawa.

Private Murray Manuel Jacobs, R141708, who enlisted for general service with the Canadian Army in May, arrived overseas with the last convoy of Canadian servicemen. His parents, Mr. and Mrs. Charles Jacobs, Manning Avenue, Toronto, received a telegram from an English port stating that he had arrived safely.

Private Jacobs, who was working as a watchmaker before he enlisted, is a graduate from the Central Technical School of Toronto. He is attached to the Royal Canadian Ordnance Corps.

Capt. Roy. E. Sidenberg, son of Mr. and Mrs. S. Sidenberg, Grace Street, Toronto, graduate in medicine and one time concertmaster of the Toronto Symphony Orchestra, has arrived overseas.

Aaron Cusin, who is overseas with the Royal Canadian Ordnance Corps, has been promoted Captain. He is the son of Mr. and Mrs. Morris Cusin of Winnipeg, and a scholarship winner in the University of Manitoba. He resigned his position with the Ontario Hydro-Electric Commission to enlist in March, 1941.

Sergeant Rudolph Zeidel, R148-402, R.C.A.F., whose parents live at 677 St. Roch Street, Montreal, graduated from the air force training school at St. Johns, Quebec, and was awarded his navigator's wing.

A Jew who came to Canada from Rumania forty years ago has three sons in the Royal Canadian Air Force for the duration.

He is Nathan Engelberg. He and Mrs. Engelberg live at 5714 Esplanade Avenue, Montreal. AC2 Myer Engelberg, 20, became R171-316 and is stationed at the Manning Depot at Lachine. Cobby Engelberg, 23, had won the Golden Gloves for boxing at the Y.M.H.A. and had been champion bowler in his Dover Chapter, A.Z.A. He is a sergeant, R10288, at Greenwood, N.S. He had been posted to Toronto, Guelph, and Pennfield Ridge, N.B. He graduated as First Class Wireless Operator at Dafoe, Sask. Samuel Engelberg, is 20, an AC2 who bears the number R182474. He is temporarily stationed at the Manning Depot, Lachine.

A cousin of this R.C.A.F. trio, L&C Frank Schwartz, was the first Montreal Jew to lose his life with the R.C.A.F. He was killed in a plane crash in Dunsville, Ontario.

The above information was collected by the Canadian Jewish Congress.

Leader Sees [illegible]

The Rev. Dr. Samuel H. Goldenson, rabbi of Temple Emanu-El, Fifth Avenue at Sixty-fifth Street, New York, and an outstanding member of the Reform rabbinate, said in a statement that he was opposed to the doctrine that by making Palestine a Jewish sovereign State the Jewish problem would be largely, if not wholly, solved.

"I have found such a solution unacceptable, because of my concern for Judaism and for the Jewish people," he said. "The permanent solution of the Jewish problem must be sought in conjunction with all the other global efforts to rectify the wrongs afflicting all peoples and also in accordance with the democratic principles of freedom, justice and humanity, which America and its allies are now defending."

Dr. Goldenson made the point that the danger to Judaism in the Zionist doctrines "is in its emphasis on the earlier and narrower features of our heritage, the features that lead to separation and exclusiveness." He said that such ways of thinking lie behind the very ideologies that are now causing the Jews and the world at large the greatest suffering. "How much agony the world would have been spared during these tragic days if men of every creed had learned to take counsel of the higher and nobler teachings of their own faiths," Dr. Goldenson said.

Warning that the establishment of a Jewish State may add to Jewish difficulties the world over, Dr. Goldenson said:

"Realizing our unfavored position in many parts of the world, it should not be too difficult to understand that the very establishment of a Jewish State, of whatever kind or dimensions, may tend to sustain unfriendly peoples in their unwillingness to accord to the Jews the same rights as to others. These hostile countries will be freer to make their Jewish citizens feel uncomfortable and unwanted, now that they will have the excuse that the Jews have a place to go to and a place to which they belong anyway."

He said that at the peace negotiations religious leaders of the world should insist that in no land shall there be one law for Jews and another for non-Jews. He said that in the rehabilitation of the devastated lands the Jewish citizens of those lands shall be given the same opportunities of re-establishing themselves as to all others.

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MARRIAGES

Cohen-Glassman

The marriage of Miss Lillian Glassman, daughter of Mr. and Mrs. J. Glassman, 6570 Papineau Avenue, to L.A.C. Isaie Cohen, R.C.A.F., son of Mr. and Mrs. S. Cohen, 811 de l'Epee Avenue, took place at Chevra Kadisha Synagogue on November 10, at eight o'clock, Rev H. Denberg officiating, assisted by Rev. M. Master. The bride was given in marriage by her parents. She wore a white satin dress, with a sweetheart neckline, and a long, dropped bodice ending in a long train. She carried a bible with two mauve orchids and streamers of lilies-of-the-valley. Miss Kate Glassman, sister of the bride, was maid of honor, wearing blue net, with a sweetheart neckline, and a full skirt. Her headdress was of blue net, and she had a bouquet of pom-poms. Misses Ruth Glassman and Lila Pinsky were junior bridesmaids, the former wearing pink net, and the latter, blue satin, both dresses cut with full skirts. They carried bouquets of pom-poms. Betty Glassman and Ruth Pinsky were flower girls, both dressed in blue satin, with full skirts, and carrying bouquets of pom-poms. Corporal Samuel Dilkofsky, R.C.A.F., was best man. The reception was held in the community hall. Mrs. Glassman wore black brocaded crepe, with a matching hat and veil, and a corsage of white roses, and Mrs. Cohen wore black crepe, with a matching hat and veil, and a corsage of [illegible]. The bride graduated from [illegible] Niagara Falls, the bride wearing a bottle green wool suit, with brown accessories.

Miller-Mariner

The marriage of Miss Shirley Gloria Mariner, daughter of Mr. and Mrs. Mark Mariner, 5471 Trans Island Avenue, to L.A.C. Hyman D. Miller, stationed at St. John's, Quebec, son of Mrs. D. A. Miller, 1004 St. Viateur Street West, and the late D. A. Miller, took place at Shaare Zion Synagogue on December 20, at three o'clock, Rabbi J. Berger officiating, assisted by Cantor Samuel Miller. The bride was given away by her father. Her fitted white satin gown was made with a high lace neckline, satin appliques on lace, Juliet lace sleeves, and full skirt falling into a little train. A Mary Stuart headdress held a finger-tip veil of white tulle illusion. The bride carried a prayer book covered with orchids, streamers of roses, ribbon and lily-of-the-valley. The maid of honour was Miss Helen Shapiro, of South Bend, Indiana, who wore a turquoise taffeta gown cut on princess lines, with sweetheart neckline, and carried a nosegay of roses and carnations. The best man was Lieut. Jack Miller, of Camp Borden, brother of the groom. "Because" was sung by Miss Hilda Dalfen, accompanied at the piano by Miss Ruth Goldstein. A sweet table was held in the community hall of the synagogue. The decorations were carried out in pink and white carnations. The bride's mother wore a sheer aqua gown with sweetheart neckline, fuchsia plumed hat, and a corsage of fuchsia roses. The groom's mother wore a black crepe gown with sweetheart neckline, trimmed with silver beads, a black felt hat, and a corsage of deep red roses. The couple left for Ottawa, the bride travelling in a red wool jersey suit, black cloth coat, trimmed with mink, and winter white accessories. They have taken up residence at St. John's. Out-of-town guests were Mr. and Mrs. M. Schulman, brother-in-law and sister of the groom, Mr. and Mrs. G. Arbess, Mr. and Mrs. Alfred D. Miller, brother and sister-in-law of the groom, and L. Dubinsky, all of Cornwall, Ontario, and Cpl. Dav'd Chasnis, of Lachine.

In charge of the gigantic engineering construction for the production of coke-chemical products in the Ural mountains, Russia, is a Jew, Salomith Silberstein.

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APPROACHING MARRIAGES

Mr. and Mrs. H. Silverstein, 4132 de Bullion Street, announce the approaching marriage of their daughter, Lillian, to Hyman, eldest son of Mr. and Mrs. M. Sheinberg, the wedding to take place on January 31.

The approaching marriage of Ann, daughter of Rev. and Mrs. H. Rothlatt, 4367 Esplanade Avenue, to David Coveler, son of the late Louis Coveler and of Mrs. C. Coveler, Esplanade Avenue, takes place on February 6.

The approaching marriage of Miss Doreen Miller, daughter of Mr. and Mrs. I. Miller, 1210 Lajoie Avenue, to Private Bertram Baron, R.H.R., Black Watch of Canada, son of Mr. and Mrs. H. Baron, 3015 Peel Street, is announced, to take place on January 24.

ENGAGEMENTS

Mr. and Mrs. S. Wiesbloom, 3760 de Bullion Street, announce the engagement of their daughter, Elsie, to Max, son of Mr. and Mrs. B. Kolker, 4152 St. Dominique Street.

Mr. and Mrs. Hyman Leibovitch, 4606 Jeanne Mance Street, announce the engagement of their eldest daughter, Mary, to Sydney, son of Mr. and Mrs. Joseph S. Altman, Hutchison Street.

Mrs. Ethel Gerson Coleman, 3503 Park Avenue, announces the engagement of her daughter Marjory, to L.A.C. Irving Kroch, R.C.A.F., son of Mr. and Mrs. S. Kroch, 6502 Hutchison Street.

Mr. and Mrs. [illegible] announce the engagement of their daughter, Ruth, to Private First Class Joseph Shnider, U.S. Medical Corps, son of Mr. and Mrs. M. Shnider, of Boston, Mass.

Mr. and Mrs. M. Berenshtay, 572 Jeanne Mance Street, announce the engagement of their younger daughter, Fay, to Frank, son of Mr. and Mrs. F. Klopot, St. Lawrence Boulevard.

BIRTHS

Born, to Mr. and Mrs. Louis Bloom (nee Josephine Litman) Jeanne Mance Street, at the Jewish General Hospital on December 13, a son, Thomas. Grandparents are Mr. and Mrs. J. Blumenstein, Jeanne Mance Street; and Mrs. T. Litman, Park Avenue.

Born, to Mr. and Mrs. H. Milstein (nee Sylvia Winikoff) St. Urbain Street, at the Jewish General Hospital, on December 19, a daughter, Rosalyn. Grandparents are Mrs. B. Winikoff, de Bullion Street; and J. Milstein, Clark Street.

Born, to Mr. and Mrs. Alex Weinberg (nee Mary Bandel), Byron Avenue, on December 23, at the Jewish General Hospital, a son, Mark, brother of Vicky. Grandparent is Mrs. S. Bandel, Byron Avenue.

Born, to Dr. and Mrs. Jack Slonimovitch (nee Lillian Plotnick) St. Joseph Boulevard West, at the Jewish General Hospital, on December 27, a daughter, sister of Zelda. Grandparents are Mr. and Mrs. A. Plotnick, Coolbrook Avenue; and Mr. and Mrs. A. Slonimovitch, Stuart Avenue.

Born, to Mr. and Mrs. Jack Goodis (nee Sonia Katz) Maplewood Avenue, on December 26th, at the Jewish General Hospital, a son, brother of Stephen. Grandparents are Mr. and Mrs. Max Goodis, St. Urbain Street; and Mr. and Mrs. M. Katz, Lajoie Avenue.

Born, to Mr. and Mrs. Harry L. Gordon (nee Rose Silverman), Dunmore Avenue, at the Royal Victoria Hospital, on December 24th, a son. Grandparents are Mr. and Mrs. A. Gordon, Dunmore Avenue.

Born to Mr. and Mrs. David Rosenbloom (nee Blanche Schwartz), Maplewood Avenue, at the Jewish General Hospital, on December 26th, a daughter, Elaine.

CLASS IN COOKERY

MEAT LOAF

two pounds of minced beef shoulder
one slice white bread
one cup water
one teaspoon onion juice
two hard boiled eggs
salt and pepper
bread crumbs

Cut crust off bread and soak in cup of water. Mix into meat together with water, onion juice, seasoning and chop for about ten minutes. Before forming into loaf, place a hard boiled egg at each end of meat loaf, form and cover with fine bread crumbs. Bake for one hour in hot oven and serve with tomato sauce.

Mrs. S. L. Vineberg,
3615 Prudhomme Avenue, Montreal.

ORANGE COOKIES

one-quarter pound butter
one cup sugar
two cups flour
two teaspoons baking powder
grated rind of half an orange
two tablespoons orange juice
four egg yolks, beaten

Cream butter and sugar, add rind and juice, beaten yolks, flour and baking powder, sifted. Chill in Frigidaire until dough is firm. Roll and cut. Bake in moderate oven.

Miss Muriel Rabinovitch,
3555 Grey Avenue, Montreal.

L.A.C. Sidney Solomons, of the R.A.F., and Mrs. Solomons, formerly Miss Beatrice Bortler, daughter of Mr. and Mrs. M. Bortler, 4200 de Bullion Street, Montreal. Mr. Solomons is the son of Mrs. A. Kalechman, 3618 Hutchison Street, and the late S. Solomons, of London, England. Mr. and Mrs. Solomons are living in Kingston, Ontario.

—Bailey Studio

sister of Merle. Grandparent is Mrs. M. Rosenbloom, Esplanade Ave.

[illegible] Royal Victoria Hospital, on December 28th, a son. Grandparents are Mr. and Mrs. Samuel Tapper, Colonial Avenue; Mr. and Mrs. I. Beck, City Hall Avenue.

Born, to Mr. and Mrs. H. Friedman (nee Sophie Steinberg) Hadley Street, at the Jewish General Hospital, on December 15th, a daughter, Charon, sister of Seymour. Grandparents are Mr. and Mrs. J. Friedman, Edward Charles Street; and Mr. and Mrs. D. Steinberg, Hadley Street.

Born, to Mr. and Mrs. Meir Tolinsky, (nee Goldie Kaufman) Notre Dame Street, on December 31st, at the Jewish General Hospital, a son. Grandparent is William Tollinsky, St. Dominique Street; and great-grandparents are Mr. and Mrs. Morris Tollinsky, Delaroche Street.

Born, to Mr. and Mrs. Ernest Starr (nee Rose Sherman) Darlington Avenue, at the Jewish General Hospital, on January 3, a daughter, Frances. Grandparents are Mr. and Mrs. S. Starr, Darlington Avenue; and Mr. and Mrs. A. Sherman, Darlington Avenue.

Born, to Mr. and Mrs. Nat S. Gray (nee Beatrice Sazs), at the Women's General Hospital, on December 31, a daughter. Grandparents are Mr. and Mrs. N. Saze, 3294 Hutchison Street.

BAR-MITZVAHS

Mr. and Mrs. Max Berger, 839 Stuart Avenue, announce the bar-mitzvah of their son, Wilbur, on January 9, at Adath Israel Synagogue. Kiddush following services at the synagogue. No cards are being sent out.

Jack S. Yanowitch, son of Mr. and Mrs. Michel Yanowitch, 640 Champagneur Avenue, was called to the reading of the Law at Beth David Synagogue, on Saturday, January 2nd.

Aaron Potechin, youngest son of Mr. and Mrs. I. Potechin, 5837 Waverley Street, will be called to the Torah on Saturday, January 16th, at Chevra Kadisha Synagogue. Reception at home on January 17th.

DEATHS

The death of Samuel Corn occurred on December 25, at the Jewish General Hospital. He is survived by his wife, Fanny Abramowitz, one son, Jack; and [illegible] funeral took place on December 27, from Paperman's Chapel.

Montrealers in all walks of life paid final tribute on December 30 to Peter Bercovitch, K.C., M.P., noted lawyer and legislator, at a funeral service in Temple Emanu-El. There was a large attendance of members of the Bench and Bar present at the service, which was conducted by Rabbi Harry J. Stern, who also officiated at the brief committal service at the Mount Royal Crematorium. Dr. Arthur Egerton played the organ as the mourners were assembling, while at the close of the service the choir sang the traditional Hebrew dirge, "El Mole Rachamim." So large was the attendance that the temple was filled to overflowing long before the service began and more than a hundred persons stood in the corridors and filled a large hall, where the words of the rabbi and the service were transmitted by loud speaker. The coffin was covered with a blanket of red roses, flanked on either side by large wreaths of white and red flowers. Among those present were Ernest Bertrand, K.C., M.P., representing Rt. Hon. W. L. Mackenzie King; Mayor Adhemar Raynault, K. C. McMichael, K.C., Batonnier of the Quebec Bar; Hon. Gordon Hyde, K.C., M.L.C.; Hon. Victor Marchand, M.L.C.; J. A. Bonnier, M.P.; Joseph Jean, K.C., M.P.; Sarto Fournier, M.P.; Elphege Marier, M.P.; City Councillor George C. Marier, Leon Garneau, K.C., Senator W. J. Hushion, Brooke Claxton, M.P.; Eugene Durocher, M.P.; Emile Boucher, M.L.A.; Claude Jodoin, M.L.A.; Maurice Barth, M.L.A.; Hon. R. O. Grothe, M.L.C.; C. E. Bertrand, representing Hon L. R. LaFleche, Minister of National War Services; Marcel Bienvenue, M.P. Chief mourners at the funeral were the widow, formerly Miss Florence Levine; two daughters, Miss Elyse Bercovitch, of Montreal, and Mrs. Stephen Tunbura, of New York; granddaughter, Miss Jean Tunbura; three brothers, Dr. Lyon Bercovitch, Dr. A. Bercovitch, and Jack Bercovitch, all of Montreal; four sisters, Mrs. A. L. Gittleman, Mrs. Ben Lazare and Mrs. D. Feh, of Montreal, and Mrs. A. W. Landay, of New York. The son, Flight Lieut. H. G. Bercovitch, is on active service with the R.C.A.F. in the Middle East.

The death of Yocheved Wiser, occurred at her home, 1353 Ducharme Avenue, after a short illness, on Saturday, January 2nd. She is survived by her husband, Shamai Wiser; six daughters, Mrs. J. Cohen, Mrs. P. Rothstein, Mrs. J. Borenstein, Mrs. N. Ralph, and Misses Anne and Sylvia (Sue); one son, Louis; four grandchildren, Mrs Irving Wexler, of Ottawa, Misses Beatrice Cohen, Eleanor Borenstein, and Jewel Winer; and one great-grandchild, Carol Wexler, of Ottawa. Funeral took place Sunday, January 3. Interment took place at the Hebrew Sick Cemetery, Cartierville, and Rabbi N. Abramovitch officiated. Shiva at 1353 Ducharme Avenue.

The death of Samuel Selinsky occurred on Tuesday, December 29, in his sixtieth year. He is survived by his wife, Blanca Kaback; three daughters, Mrs. J. Newman, Mrs. S. J. Berlind, Mrs. J. Kaplan; and two grandchildren, Estelle Newman and Marilyn Kaplan. Funeral service from the chapel of Paperman and Sons, Wednesday, December 23. Interment took place at Chevra Tillim Cemetery, Rabbi N. Abramovitch officiating. Shiva at 872 Stuart Avenue.

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$18,053,000 Spent By Jewish Appeal In Past Year

A total of $18,053,000 has been spent during the past twelve months by the Joint Distribution Committee, United Palestine Appeal and National Refugee Service, the constituent agencies of the United Jewish Appeal, for large-scale war relief and rehabilitation overseas, Palestine reconstruction and defense and aid to refugees in the United States. Since Pearl Harbor, some 3,200 communities have conducted campaigns on behalf of the United Jewish Appeal for Refugees, Overseas Needs and Palestine.

The twelve months since December 7, 1941 were marked by a widespread and intensive activity on the constituent agencies of the United Jewish Appeal to give help and hope to many thousands of Jews overwhelmed by war and Nazi oppression. The record of achievement established since the United States joined the world struggle against Hitlerism has underscored the fact that many opportunities for the rescue and rehabilitation have remained open to the U. J. A. agencies in the midst of the world-embracing conflict.

In the sphere of overseas aid the Joint Distribution Committee, with appropriations totalling $7,150,000, extended help to more than 795,000 men, women and children in Europe, Asia, Africa and Latin America during the past year. Despite limited avenues of escape, U. S. entry into the war witnessed a continued immigration program in which nearly 6,000 persons were evacuated to the Western Hemisphere and Palestine with the help of the Joint Distribution Committee. Immediately after Pearl Harbor, the J.D.C. was faced with the problem of providing desperately needed medical assistance to some 600,000 Polish Jews in Siberia, part of a total of 2,000,000 refugees who had fled to Soviet Russia to escape the Nazi armies. To date, medical supplies and hospital equipment have been purchased for shipment to Russia at a cost of $600,000. When the Nazis ordered the mass deportations of Jews in France, the J.D.C. was called upon to meet this emergency by placing [illegible] for the many children, who had been separated from their parents. This [illegible] and up to 35,000 who fled to Spain to escape deportation to Nazi concentration camps and ghettos in eastern Europe. Since December 7, 1941, the J.D.C. has also maintained and expanded its aid to 125,000 refugees who have settled in Central and South America.

The years which saw the American people forge ahead to the front line of the fighting free nations was characterized by major developments which converted the Middle East and Palestine into one of the most strategic theatres of the war. During this period, when the Allied forces were faced with the growing strength of Marshal Rommel's armies, the 400,000 Jews in Palestine were mobilizing all their resources with the support of the United Palestine Appeal to help bolster the position of the United Nations' forces in that sector.

Militarily, economically and agriculturally, the Palestine community geared its war participation to an all-out scale. Four hundred new factories producing various types of war goods were established. The 271 agricultural settlements founded by the United Palestine Appeal greatly increased their yield of food supplies for the troops and civilian population. Many thousands of refugees from Nazi persecution joined the British Army and the Home Guard, bringing to a total of 47,000 the number of Jewish settlers serving the Allied cause.

At the same time, with the financial assistance of the Appeal, 43 new settlements were established and thousands of refugees entered Palestine to find opportunities for rehabilitation and a new life. American occupation of North Africa has opened opportunities for increased immigration to Palestine and the Jewish Agency has taken the first step in making a substantial number of certificates available for Jewish refugees in that area. Since Pearl Harbor the Appeal has spent approximately $6,514,000.

Following the U.S. entry into the war, the lives of many Jewish refugees in the United States were affected by legislation directed to aliens of "enemy nationality." The National Refugee Service, which is providing for the adjustment and integration of the newcomers to American life, has served as liaison between the government and the refugees, effectively meeting the challenge of serious emergency situations brought on by the new measures. As a result of its activities, the refugees have proven to be a positive asset to America's war effort. Refugee boys who once benefited from the assistance of American Jews are now serving in the country's armed forces. Through the activities of the N.R.S. the knowledge and skill of physicians, scientists and others are being made available for wartime use. Its employment and retraining activities have turned the abilities of thousands into fields where America needs manpower. Approximately 8,000 Jewish refugees have reached the United States since December 7, 1941, and during that period the N.R.S. rendered more than 49,000 migration services. An average of 5,000 individuals monthly received direct financial relief and an additional 2,000 individuals monthly benefitted from other relief services. Job and professional placements during the past year totalled 4,687. During [illegible] and Cuba.

"Sweetheart" Of Iceland Troops Is Jewish Girl

Miss Ida Horowitz of 1037 Bryant Avenue, the Bronx, New York, was elected "Sweetheart of the Iceland Command" at Reykjavik in a contest conducted by the Army newspaper. She received 47 per cent of the total vote.

Her selection as "Sweetheart of the Iceland Command" came as "a complete surprise" to Miss Horowitz, a 20-year-old girl with auburn hair and emerald-green eyes.

"The first I knew of it," she said, "was when the newspapers called this morning. I sent my picture to my boy friend, Sergeant Milton Beck, in Iceland a few months ago, but didn't know what he wanted it for." She said she had never entered a beauty contest, although friends considered her attractive.

Sergeant Beck has now been away a year and a half. They plan to marry on his first furlough home, Miss Horowitz announced. "All I hope," she said, "is that he comes back soon so we can get married."

They met three years ago at the home of friends. Sergeant Beck, then a butcher, resided at 1439 Prospect Avenue, the Bronx. Just before he went overseas a year and a half ago, they were engaged.

Miss Horowitz, who is 5 feet 3 inches in height and weighs 123 pounds, is employed making house slippers in a factory.

She lives with her widowed mother, Mrs. Gussie Horowitz. She has a sister and two brothers, one of whom is Corporal Louis Horowitz, a radio instructor in the Signal Corps at Fort Monmouth, N.J.

A University of the United Nations will be established in London for the study of problems of interest to the community of nations as a whole and of relations between neighboring groups of nations.

A birthday gift of $5,000 to be used for war work was sent by Hadassah to Miss Henrietta Szold, its founder, who celebrated her eighty-second birthday on December 21st. Hadassah chapters throughout the country held "working celebrations" of their founder's birthday.

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[illegible]

ENGAGEMENTS

Mr. and Mrs. J. Osheroff, 37a Thornhill Avenue, announce the engagement of their daughter, Eve, to Maury Carp, son of Mr. and Mrs. B. Carp, of Windsor.

Mr. and Mrs. Louis Perlman, 15 Vesta Drive, announce the engagement of their elder daughter, Bernice Elaine, to Bertram J. Krieger, R.C.A.F.C., son of Mrs. Krieger and the late Charles Krieger, the marriage to take place the latter part of January.

Mr. and Mrs. I. Cohen, 10 Beaconsfield Street, announce the engagement of their daughter, Sybil, to Nathan, son of Mr. and Mrs. Harry Ginsberg, 328 Crawford Street.

Mr. and Mrs. [illegible]

Born, to Mr. and Mrs. Bernard B. Kronfeld (nee Beatrice Berger) Bathurst Road, on December 30th, at Toronto Western Hospital, a son, Marton Barrie. Grandparents are Mr. and Mrs. S. Berger, 219 Bathurst Road; and Mr. and Mrs. B. Kronfeld, 621 Shaw Street.

Born, to Mr. and Mrs. Michael Garfield (nee Dorothy Feather) on December 30th, at Toronto General Hospital, a son, Stanley Arthur.

Toronto Meetings

● HOSPITAL GUILD CLINICAL LUNCHEON: Annual neighborhood bridge and mah jong, afternoon and evening of Tuesday, January 19th, to equip the hospital, says Mrs. A. A. Track as convener.

● Mrs. M. Mehr, 100 Burnside Drive, is holding a tea to aid Youth Aliyah on Sunday, January 24th, from 3 to 5 p.m. Everyone invited.

● JUDAEAN WOMEN'S CIRCLE elected: Mrs. T. Abells, president; and Mesdames T. Primerman, J. Goldbark, H. Krekower, L. Dolman; representatives for Tel Hai committee, Mrs. L. Dolman and Mrs. H. Krekower.

This year, a record number of 1,975 Jewish communities in America contributed to the United Jewish Appeal.

Over 1,600 residents of the 60-year-old Jewish colony in Palestine, Rishon l'Zion, are serving in the British armed forces.

Vatican's request for permission to send representatives to occupied Poland for the purpose of investigating the reports of mass killing of Poles and Jews was refused by Hitler.

The conviction of W. D. Pelley, leader of the anti-Semitic Silver Shirts, on a charge of criminal sedition and his sentence to fifteen years' imprisonment were unanimously upheld by the United States Circuit Court of Appeals in Chicago.

CLASSIFIED

For rent — Furnished room in private home. Convenient. Gentleman preferred. 343 Montrose Avenue, No. 1026.

Social Notes — Toronto

Mrs. Sam. Friedman, of Montreal, visited her son-in-law and daughter, Mr. and Mrs. Raymond Allen, Edgar Avenue.

Mrs. Herbert Nussbaum, Rosedale Heights Drive, spent a few weeks in New York.

Mr. and Mrs. C. B. Roger and son, Robert, Orde Parkway, were guests of Mr. and Mrs. Arthur Flanders, of Montreal, at their cottage at Ste. Agathe.

Mr. and Mrs. Bertram Cohen, of Montreal, spent a few days with Mr. and Mrs. Mark G. Cohen, Madison Avenue, and Mrs. P. Lowe, Vaughan Road.

Corporal Gerry Cohen, of Montreal, visited Mr. and Mrs. Aaron Botnick, Winona Drive.

Mr. and Mrs. Murray Benson, formerly Miss Anita Berman, of Montreal, visited the latter's brother-in-law and sister, Mr. and Mrs. I. Gringorten, Connaught Circle.

Mr. and Mrs. Murray Brodsky, Whitehall Road, have left for New York and Florida.

Corporal and Mrs. Al. Waxer, of Prince George, B.C., are visiting the latter's parents, Mr. and Mrs. L. Goldstein, Strathallan Boulevard.

Mr. and Mrs. E. Polly, of Winnipeg, Man., visited their son-in-law and daughter, Dr. and Mrs. Samuel Model, Wembley Road, for two weeks.

Miss Elaine Kurtz, Spadina Road, was the guest of Miss Nancy Hirsch, of Chicago, for several days.

Mrs. Harry Miller, Montrose Avenue, was the guest of Mr. and Mrs. Joseph Miller, of Kitchener.

Mrs. Jay J. Allen, Rosboro Drive, is visiting relatives in Ottawa.

NOTICE

Due to delayed mail delivery, considerable Toronto news had to be omitted from this issue, and will appear next week.

Miss Sylvia Goldberg, Shaw Street, is spending two weeks in Chicago with Mr. and Mrs. A. Laff.

Miss Frances Metter, of New York, visited her parents, Mr. and Mrs. B. Metter, Robert Street, for a few days.

Samuel Zimmer, of Halifax, N.S., visited his mother, Mrs. A. Zimmer, Borden Street, for a few days.

Dr. S. M. Kiera, of Ottawa Civic Hospital, Ottawa, is visiting his parents, Mr. and Mrs. L. Kiera, 306 Euclid Avenue.

Mrs. D. Kertzer, Montrose Avenue, has returned from New York where she spent several weeks.

Mrs. T. Shaw, of New York, is the guest of Mr. and Mrs. O. Rosenfeld, Grace Street.

Arthur Signer, R.C.A.F., Euclid Avenue, spent several days in New York.

Mr. and Mrs. M. Salmovsky and daughter, Rose, Euclid Avenue, are spending two weeks in Chicago.

Mrs. O. Meldaver, of Peterboro, was the guest of Mr. and Mrs. O. Rosenfeld, Grace Street.

Dr. Harold Firestone, of Ottawa, visited his parents, Mr. and Mrs. A. Firestone, Borden Street.

Sgt. Saul Firestone, R.C.A.F., of Brantford, visited his parents, Mr. and Mrs. A. Firestone, McCaul Street, for several days.

Mrs. Henry Shneller, of Norfolk, Va., formerly Miss Jessie Dolgoff, spent a few days with her mother, Mrs. R. H. Dolgoff, Grace Street.

Mrs. Harold Botnick, of Montreal, visited Mr. and Mrs. Aaron Botnick, Winona Drive.

Mr. and Mrs. Ben Nat, Farnham Avenue, entertained at a supper party.

Mr. and Mrs. Sydney Hermant, Heath Street West, were hosts at a cocktail party on New Year's Eve.

Mr. and Mrs. Harry Winkler, 128 Admiral Road, were hosts at a cocktail party before going on to a supper dance.

Mrs. J. Starr was hostess at a tea at the Royal York Hotel for twenty-five guests, to honor Miss Ruth Starr, a bride-elect.

Misses Belle Middleman and Mary Batman entertained at luncheon and theatre for Miss Ruth Starr, a bride-elect of February 7.

Mrs. Henry Lederman and Mrs. M. Green entertained at a tea at the Royal York Hotel for twenty-five guests, honoring Mrs. Gabriel Blackman, formerly Miss Pearl Hoffman.

Mr. and Mrs. Ben. Walker, 110 Vesta Drive, gave a housewarming New Year's Eve for about sixty guests. Sydney Shulter was toastmaster, and Moe Levine, Samuel Hanet, and Miss Starr entertained.

Mr. and Mrs. J. H. Englander entertained their son and daughter-in-law, Corporal and Mrs. Norman Englander, at the Primrose Club on New Year's Eve. Corporal Englander is stationed with the Medical Corps at St. John, N.B.

Miss Shirley Gupp, Richview Avenue, was hostess at tea, honoring Miss Geraldine Perlman, who has left for the United States and her guests, Misses Sylvia Bornstein, of Windsor, Sheila Barden, of Buffalo, and Shirley Borinsky, of Markdale. Mrs. Norman Bolms poured.

Entertaining for Mrs. Murray Frieberg, formerly Miss Helen Goldbar, were: Mrs. D. Frieberg, Rumsleme Road, at a presentation tea; Mrs. J. Rosenberg and Mrs. J. Goldbar, tea at the Round Room; Mrs. A. Quarter, presentation tea; Mrs. Edwards and Mrs. L. Gilbert, tea at the Royal York Hotel; and Mrs. E. Applebaum, Glenholme Avenue, tea.

Mrs. A. Goldberg, Shaw Street, was luncheon hostess at the Royal York Hotel, honoring Miss Selma Spiegel, whose marriage to Robert Zweig takes place shortly. Mesdames J. Spiegel, J. I. Zweig, J. Adelberg, Samuel Spiegel, Louis Spiegel, B. Gelberg, Ben. Slovin, H. Goldman, Samuel Lernar, and Misses Anette Gelberg and Sylvia Goldberg were there.

MARRIAGES

Samuely-Perlman

The marriage of Esther Helen, daughter of Mr. and Mrs. I. Perlman, 41 Cecil Street, to Max Samuely, son of Mr. and Mrs. L. Samuely, 122 Manning Avenue, took place at Chudleigh House, on December 13th, at half past six o'clock, Rev. Boris Charlott officiating. The bride was given in marriage by her parents. Her gown of white Chantilly lace was fashioned with a high neckline and long sleeves, and a beautiful short train. She carried a bouquet of white gardenias, sweetheart roses, lilies of the valley, and stephanotis. Miss Sylvia Perlman, sister of the bride, was bridesmaid. She wore a floor-length taffeta gown. Her shoulder-length veil was held in place by blue flowers, and she carried a bouquet of roses. Lola and Shirley Rosen, three-year-old twins, were flower girls in floor-length dresses of blue taffeta, and carried nosegays of roses. Harvey Perlman, brother of the bride, was best man. At the reception, the bride's mother wore a royal blue sheer gown, and corsage of pink roses; the groom's mother, turquoise crepe, and pink roses in her hair. The couple left for Brantford, where they are making their home. For travelling, the bride wore a green and brown plaid tailored suit, tweed tan coat, with wolf collar, and tan accessories. Out-of-town guests were Mrs. S. Merrel and Mrs. J. Rosenberg and son, Harold, of Chicago.

Goldstein-Feldman

The marriage of Irene, daughter of Mrs. S. Feldman, Crawford Street, and the late B. Feldman, to Russell, son of Mr. and Mrs. M. Goldstein, Clarion Boulevard, took place on January 6th, at six o'clock, at Chudleigh House, Rabbi David Monson and Cantor J. Lev officiating. Miss Evelyn Pass sang "Beshana." The bride was given in marriage by her brother and sister-in-law, Mr. and Mrs. Louis Feldman. She was gowned in eggshell taffeta, fashioned on torso lines, with a full skirt extending into a long train. Her finger-tip veil of tulle fell from a pearl bonnet, and she carried a bouquet of Tea roses. Miss Anne Feldman, sister of the bride, was maid of honor, in a blue crepe gown, and carried a bouquet of roses. Stanley Goldstein, brother of the groom, was best man, and the ushers were: Herbert Goldstein, Carl Platt, Al. Feldman, and Joseph Shulman. A dinner followed, the bride's mother receiving in a gown of blue crepe, and roses in her hair, assisted by Mrs. M. Goldstein, mother of the groom, in a gold brocaded green crepe gown, and orchids in her hair. The couple left on a wedding trip to Detroit, New York, Boston, and Philadelphia, and will live in Toronto. Out-of-town guests were: Mr. and Mrs. J. Schultz, of Buffalo, N. Y.; Mr. and Mrs. A. Cohen, and family, of Hamilton; Mrs. J. Gilbert and son, Carl, of Detroit; Mr. and Mrs. Louis Feldman, of Chatham.

Hanen-Schein

The marriage of Esther, daughter of Mrs. Rose Zabarsky, to Morry, son of Mr. and Mrs. Joseph Manov, of Buffalo, N.Y., took place on December 31st, at the home of Mr. and Mrs. H. Potock, 338 College Street, Rabbi David Monson officiating. Harry Gastman played the wedding music. The bride was given in marriage by her brother-in-law and sister, Mr. and Mrs. Barney Miller. She wore a powder blue suit with matching hat and shoulder-length veil, and carried a white Bible covered with orchids and white roses. Miss Rose Hoffman, as maid of honor, wore sky blue crepe, with matching hat, and carried a bouquet of red roses and baby's breath. Philip Weintraub, of Buffalo, was best man. The bride's mother received in a black crepe dress, trimmed with sequins, and corsage of yellow roses; assisted by the groom's mother in black crepe, and corsage of red roses; and Mrs. B. Miller, in a black bengaline suit and corsage of orchids. Out-of-town guests were: Mr. and Mrs. H. Brodsky and children, Morry and Sylvia, and Mr. and Mrs. D. Cutner, of Buffalo.

Blackman-Hoffman

The marriage of Gabriel Blackman, R.C.A.F., son of Mr. and Mrs. J. Blackman, Robert Street, took place on January 1st, at three o'clock, at the home of Rabbi Samuel Sachs, Palmerston Boulevard, who officiated. The bride was given in marriage by her parents. She wore an afternoon dress of gold crepe, with matching hat, and carried a white prayer book covered with Talisman roses, and streamers of white roses and baby's breath. Mrs. Joseph Hoffman, sister-in-law of the bride, was matron of honor, in a black crepe dress, trimmed with sequins, and corsage of red roses. Joseph Hoffman, brother of the bride, was best man. A dinner followed at Shaw Street Synagogue, the bride's mother wearing a blue crepe dress, and corsage of roses; the groom's mother, black net, with sequins, and corsage of pink roses and baby's breath. Out-of-town guests were: Mr. and Mrs. G. Steinberg, of Harriston; Samuel Adler, Harry Adler, and Morris Klein, of Detroit; Misses Estelle and Sylvia Livingston, Miss Helen Weintraub, and Philip Weintraub, of Buffalo; H. Tuber and son, Jack, and B. Rosenbaum, of Montreal; Pte. Charles Biddermann, of Camp Borden; Mr. and Mrs. Samuel Cohen, of Guelph; Corporal Murray Steinberg, R.C.A.F., of Mount Hope.

Dr. Israel Holmgren, 72, internationally-known heart specialist and former Senator, has been sentenced by Swedish courts to four months in jail for publishing an anti-Hitler pamphlet called "Hail Hell," in violation of Sweden's neutrality laws.

Acting Flight Lieutenant Albert E. Glazer, son of Mr. and Mrs. Samuel Glazer, 210 Glenayr Road, Toronto, is an honor graduate of the University of Toronto and was manager of a Tillsonburg theatre before enlisting in the R.C.A.F. in January, 1941. A month later he went overseas, where he took a special course in radio. Following his graduation from this course, he was given the first radio officers' badge ever awarded to any flier in the R.A.F., or R.C.A.F. He was awarded the Distinguished Flying Cross.

These, Too, Are Hitler's Victims

By Mrs. Frederique Feldman, Of London, England

Years ago, when life seemed safe and pleasant, these walls echoed with little children's voices; the Home had opened its gates to friendless and homeless infants. Then, one day, the blow fell; this island stood alone, facing destruction. The babes had to go, and the house, neglected and forlorn, shook and shivered in the aerial onslaught, surviving its frenzied fury.

But little homes in the East End of London, less powerfully constructed, crashed and crumbled. The agony of thousands of humans had begun all over the smitten districts. New shelter had to be found for them, and the Special Commissioner for the care of the homeless consulted with the London County Council to find a way to provide it. A project was speedily developed by the London County Council for the setting up of Rest Homes all over the metropolis for aged people rendered homeless as a result of enemy action.

After deliberating with a special committee for the evacuation of the aged of the Jewish community — under the aegis of the Board of Deputies of British Jews —the London County Council decided to establish a special Home for Jews, run under the general scheme, but on strictly Jewish Orthodox lines. They found this building, and once again it opened its friendly gates; this time, however, to old weary folks, whose tired voices whispered prayers of thanks and whose unsteady feet tried to find their way in the dim and hazy light of failing eyes, amidst yet strange surroundings.

"What, there are sheets on the beds! and we can take off our clothes and sleep in night-clothes . . ." said one. And another: "How many bathrooms? Seven. . . . We need not go to the public baths all of us together . . .

Many shall I forget that little Commandant I am in charge of a paid staff of Red Cross nurses and other personnel, in all about a dozen, I am ably assisted by our visiting medical officer, by a deputy superintendent and by a clerk, and as we four are Jewish and know Yiddish, it greatly helps in the running of the House in which our aged "residents" are to spend their life for the duration of the war. We have our own little synagogue with two Sifre Torah. All holy days and festivals are observed in the true traditional manner, guided by our visiting Jewish minister.

The social side of this Home is enhanced by gifts from our friends. The place is large, yet not institutional. Lovely paintings brighten up the walls, cosy chairs and cushions fill the sitting-rooms. There are wireless sets, there is a gramophone with many good records; there is a piano and we have books and papers and games.

Some of our ladies knit for the Forces, others help a little in the Home. A few of the men do occasional errands. And a very excellent tailor helps to keep our clothes in order — but mind you, he is an artist too: he specialises in beautiful tea cosies, and other fancy articles. These are made at various times for presentations to "special friends of the House." On definite days we have community singing, gramophone recitals, visits to the local cinema, reading aloud by visiting ladies. We have had concert parties, special dinners and special teas to celebrate one or other event.

We are quite a mixed community, men and women between 60 and 90 years of age. There are blind and deaf, there are cripples, and lame walking on crutches or with the help of sticks. They cough and they wheeze, they are silent or vociferous in their ways — as the case may be — but most of them have very fine hearts . . . Sophie has her Jacob, and Esther has her Joseph . . . and courting is quite part of the day's work. Many a lonely one has found company, and shares a new pleasure, a fresh interest, a common hope.

You, our American friends who will read this, will be happy to know that many of the comforts and amenities have been made possible through your generosity. And that because of your solidarity and your warm hearts days will be less dreary and nights will be less cold for these aged victims of ruthless oppression.

Numerous instances of death had been imposed on Poles by special German courts in different sections of occupied Poland, for selling food to Jews and for "aiding Jews to escape."

General Mehring, German Commander of Tunisia, has imprisoned in hostages 250 of the most prominent Jews of Tunisia under threat of death "If Jews continue helping the Allies."

Canada's Official Food Rules

Eat These Foods Every Day

MILK—Adults—½ pint. Children—more than 1 pint. And more cheese as available.

FRUITS—One serving of tomatoes daily, or of a citrus fruit, or of tomato or citrus fruit juices, and one serving of other fruits, fresh, canned or dried.

VEGETABLES—(In addition to potatoes, of which you need one serving daily)—Two servings daily of vegetables, preferably leafy green, or yellow, and frequently raw.

CEREALS AND BREAD—One serving of a whole-grain cereal and four to six slices of Canada approved bread, brown or white.

MEAT, FISH, etc.—One serving a day of meat, fish or special substitute. Liver, heart or kidney once a week.

EGGS—At least 3 or 4 weekly.

FISH LIVER OILS—These oils are essential for children and should be given as recommended by a physician. They may also be required by adults.

The amounts specified are minimum daily food requirements. It is important to remember that these are Wartime Food Rules and may be further conditioned by problems of supply.

Grandmother

By Joshua Trachtenberg

When my grandmother was ninety years old and a day, she died. Just so simply.

She had prepared herself, and us, for that event through many years. Decades, I should say. Many a time, like a famous actress or prima donna, had she made her last farewell. Years back she had adopted the custom of summoning the family to her bedside when she was ill, that we might all see her off. She wasn't ill often, but in the course of years the number of times we were dragged out of comfortable beds or from our occupations or pleasures added up to quite a sum.

To tell the truth, it became something of a nuisance — we none of us really expected she'd ever die — but we all faithfully and good-humoredly responded to her call every time, the whole lot of us. And it was a good-sized crowd that collected on these occasions: children and grandchildren and great-grandchildren, and a host of in-laws. Real family gatherings. I think she liked the fuss — and in her sly way she imposed on us to get us all together, and to lie propped up in her bed, surveying the race that had sprung from her womb.

Her shroud had been made ready ages back. I believe one nose worn out at the folds and she had to make a new one. Twice a year she would hang it on the line to air, meditatively caressing it as she took it out of its hiding-place and put it back again. This semi-annual ceremony came to be surrounded with considerable ritual in time; she insisted on not being disturbed, opened it carefully, tenderly, one might almost say, examined it to make sure it was in good condition, held it up against her body while she noted the effect in a mirror critically, adjusting it until she was satisfied that it still fitted properly. It wasn't

[illegible] to order any display of finicking vanity, which by no means diminished with the years), and finally hung it out by itself on the middle of a clothes-line, where it flapped its long folds in lazy, dignified undulations.

The long hours when she wasn't occupied in the kitchen or about her small apartment (until her last day she insisted on maintaining an independent home and doing the house work herself) she spent poring over her prayer-books and her Tillim (Book of Psalms), with their quaintly vocalized Yiddish commentaries that pointed the text with a myriad fantastic fables (for all her shrewdness and hard common sense, which she displayed to the end in her strongly-worded comments on events in Germany and Palestine, on unemployment relief and swing and skimpy bathing-suits, she believed these fables implicitly, accepted every last word of them as literally true), moving her lips gently with the faintest whisper.

I used to wonder if she didn't know them all by heart, after so many years. But her eyes were never raised from the printed page during these periods. She was storing up merit for herself in the world to come, the merit that accrues from pious study and prayer. It was a long eternity that lay ahead of her in that bright world beyond the heavens, and she was not wasting the opportunity of her long years here to gain an exalted place there.

On Fridays, before the Sabbath set in, she would go from neighbor to neighbor, asking forgiveness — if that week were her last, she would thus be relieved of her burden of sins before passing under the scrutiny of Abraham, our Father. And before the solemn New Year and the Day of Atonement this rite assumed imposing proportions. She would hunt up even casual acquaintances, carefully checking their names against a list over which she had labored for weeks; when she could not reach them in person, as so often happened in later years with her youthful agility gone, she impressed the telephone into this pious service.

Lord knows what sins she could have imagined she had committed. But a mortal can never know — so often one sins unwittingly, causing hurt with a word, a gesture, the merest thought. she was taking no chances. Perhaps it was the sins of her profligate youth that weighed her down. Once she had been apprehended by the gendarmes in her trade of smuggling contraband across the Russian border, and had spent a week or so in a primitive, draughty jail. But then, this was no sin—it was a perfectly respectable business she was engaged in, and the Tsar's silly laws were none of the Lord's making.

That episode had become a merry anecdote. It certainly wasn't entered against her name in the celestial accounts. There may have been other, more flagrant iniquities. Who knows? Her youth was buried so deep in her memory that it was only rarely we could persuade her to dig far down into the hoarded treasure for choice recollections. And with those which she reluctantly brought to the surface for our edification and enjoyment how many others floated up which she preferred to retain as her own private, unspoken possession?

But she wasn't one to let the inevitable spoil her dimple pleasures. The thought of death was too familiar to be disturbing. I imagine she herself half lost faith, after all these years of waiting, that the grim angel would catch up with her. At any rate, she had done her part, she was ready — now it was up to him. She was in her eighties when the doctor, whom she tolerated with a good-humored patience, as though she

[illegible] to cut sweets: she had diabetes. She loved sweets, took four, five lumps of sugar with her tea, Russian style (she'd dip each lump into the tea to soften it, and then let it dissolve in her mouth as the hot liquid she was drinking melted through), consumed all the chocolates she could lay hands on (they had to be hidden from her, as from a child), and always had hard candies strewn about the house.

The doctor commanded her very sternly, in his most professional manner, to stop it. She laughed in his face, long and mercilessly. The idea! She'd have to go, sooner or later, it didn't matter—and if the sweets made it sooner, it was just as well. She wasn't going to give up her pleasure for the sake of a few problematical years. No, sir! It was a huge joke; and she chuckled whenever she reached for the sugar bowl, to think of that silly doctor-doctor. She didn't think much of doctors, anyway; they put on airs as though they really knew something; but she had survived this long despite them, and got to be quite fond of them, she often assured us.

She used to say she'd like to die on a Saturday. The Sabbath lost sanctity to death — hadn't Moses been translated to heaven on the Sabbath? — and besides, she could be buried on Sunday, when people weren't at work and could attend the funeral with no inconvenience. And if it weren't asking too much, perhaps that final Sabbath might coincide with the New Moon, an especially propitious occasion for entering the portals of the next world.

Of course (she would apologize) she realized that she was not deserving of so high an honor, reserved for the great ones in Israel alone, but — and again, not that she was so arrogant as to imagine she might be included in their exalted company — perhaps, if she were to strive to multiply her pious deeds, her request might be granted, not as a due, of course, but solely as a gracious and wholly unmerited mark of favor. And her sessions over her prayer-books and her Tillim would increase in length and intensity, while her acts of charity would expand until it seemed they must encompass the globe.

Charity was a passion with her. She performed it not merely as a religious duty, though she was wont to admonish us that it was the greatest of all the mitzvos (commandments) incumbent upon every Jew, but as a function of living, one of those essential activities which could be turned into a source of infinite delight — like eating, a routine necessity of life, transmuted into the joy of devouring her coveted sweets. Indeed, I recall the vivid impression it made upon me one day when, lustily engaged with a plate of her own delectable taigiach (baked sweets) in the company of a crony, she unceremoniously rushed out to the aid of a family in need, of whom she had just learned in the course of the conversation, without so much as a backward glance at the half-filled plate. It struck me then that nothing but the opportunity to help others could ever tear her away quite so unhesitatingly from her private delight. Nor was it a smug seeking for self-exaltation in the plight of others that prompted her. I know how keenly she felt all suffering in her own person. She was a radical in her own pious right, radical as the prophets were, often calling down in bitter denunciation the wrath of God upon the wicked society that bred poverty and want in the midst of plenty. If only men would fear the Lord and live according to His will, she never tired of reiterating, such things could not be.

Her charity was of the personal sort, not charity, but "good deeds." She really had no money of her own to dispense, but she gave [illegible] portion of her wages, keep for a time when it might be needed, a time which rolled around frequently enough. Her house was cluttered with multicolored collection boxes, pushkes issued by a dozen organizations, into which she was always dropping—loose pennies. Hardly a day passed without some collector knocking at the door, being invited in for a glass of tea, and departing with her little mite added to his "take." When I was younger I used to study her door, hunting the secret sign which I was sure these collectors had chalked on it (as I had heard was the custom of hoboes) to inform the fraternity that here they would be welcome. I never found the sign, but I am convinced that some secret emanation from her own goodness of heart penetrated that door and beckoned every passing collector in.

Yet her joy was not so much in giving as in doing. She would bake and cook for others, while she neglected herself. She would go from friend to friend collecting clothing, interview landlords to secure a reduction in rent, wangle half a ton of coal from one, a cheap set of kitchen furniture from another — all for those unfortunates whom chance had brought to her attention. She was an entire social service agency in herself, arranging marriages, tracing vanished husbands, winning the admission of old men and invalids into institutions, presiding over births and deaths.

It was well over forty years since she had left the old country (she had been the first of the family to migrate, establishing a home here, and then bringing over husband and children, brothers and sisters); but to her last day she was besieged with begging letters from her native town, and never failed to respond to one. She was proud to be a Salanter — the Salanters are a proud race, she used to say — too proud ever to turn a Salanter down. And so, through all these years, when she herself often was in need, she made the rounds of friends and acquaintances, arguing and berating and cajoling and begging the dollars that ultimately found their way in a steady stream to Salant. The Rov and the Shochet were her most assiduous correspondents; they had apparently inherited her with their offices, for the Rov and the Shochet she had known as a young girl had been replaced by a whole tribe of successors during the two score years and more of her absence; once when I had the temerity to suggest that they had to all appearances turned her into a racket, she was so sincerely shocked that thereafter I kept my unworthy suspicions to myself.

She was ninety years old on a Friday, which was also the last day of the old moon. She never permitted any fuss on her birthdays—she was as coy as a woman just entering middle age when anyone asked how old she was: she hemmed and hawed and even flushed a little, and ended by telling the questioner to mind his own business. On the rare occasions when she did confess to the truth, she wouldn't give the figure outright. Oh, no! The account would run something like this: Let's see; I was twenty-six when my first was born (she always remained slightly ashamed of the fact that she was such an "old maid" when she married), but he didn't last out the year, may the innocent one enjoy everlasting peace, and the next year Mendel came along. He was twenty-eight when his Yankel was born, and Yankel is — how old are you, Yankel? . . .

That Friday passed quietly, as always. She "made Sabbath" in the evening, setting the snow-white table-cloth with the plaited Sabbath loaf and the Kiddush cup, blessing the Sabbath candles with her hands over her eyes, and rocking silently over her prayer-book. She went to bed early. At dawn she awoke and called in her daughter. When my aunt came into the room she was standing in front of the chest — drawing on her shroud! She made no reply to my aunt's startled questions, but climbed back in bed, pulled the cover over her shriveled frame, and lay motionless. A tense moment passed, her lips moving in voiceless prayer, the Vidui, her Last Confession. Then she turned her head and said distinctly and with emphasis, "This is the end!" Not another word. A minute or so later she was dead.

When the family began to gather, later in the morning, we found a little notebook in which was written: "Place the coffin in the living-room between the windows. If you move the armchair into my bedroom, and push the couch into the corner, the room won't be crowded." And underneath: "These are the people who should be notified to come to the funeral," with a list of names, the addresses and phone numbers up to date. And on a shelf a tray with a bottle of brandy and some glasses neatly arranged around it with a note, "This is for the men who will come to say Tillim."

This story is from the Menorah Journal.

NAZI TERROR SWEEPS POLES AND JEWS IN WAR PLAN

(Continued from Page One)

publicly. All over the country peasants not needed to work the land during the Winter have been rounded up and deported as slave labor to Germany.

Women are subject to particularly severe persecution. Many prominent Warsaw women were recently deported to the concentration camp at Ravensbruck. Thirty per cent of the prison's inmates are women.

Broadcasting to the Polish nation recently, Vice Premier Stanislaw Mikolajczyk warned the people not to let anything provoke a premature desperate armed rising and thus provide the Germans with a pretext for the complete extermination of the Polish people.

Expecting the battle lines of the [illegible] front to move eastward, the Germans are trying to clear all Poles from wide stretches of territory in Eastern Poland and settle Germans and Ukrainians in these areas, where fortifications and airfields are being built with great speed.

NUMBER OF REFUGEES IN SPAIN GROWS

(Continued from Page One)

J.D.C. representatives overseas, the Spanish authorities are releasing women and children from imprisonment on the proviso that their maintenance be provided by the J.D.C.

"Rather than have refugee women and children in Spanish prisons," Mr. Hyman said, "we have requested, and the Spanish authorities have agreed, that 'assigned residence' centers be established where the group can remain under supervision, but with a degree of personal liberty. Such an 'assigned residence' center has already been established at Caldas de Malavela, where, as of last week, 110 women and children had been placed with the expectation that additional groups would soon arrive.

"Efforts are still being made by J.D.C. representatives in Spain to effect the release of 58 women and children imprisoned in Madrid."

The cost of supporting refugees in Spain is extremely high, since refugees must be provided for on an individual rather than a group basis. High prices of food and rent likewise enter the picture. The J.D.C. has spent a total of $440,000 for work in Spain since 1940 when a substantial refugee problem first arose there.

The Farmer's Trust, a mortgage institution set up by the Palestine Jewish Farmers Federation, is paying 4 per cent dividend to its stockholders.

if you marry
if you move...
You MUST REPORT
If in the obtaining of the marriage license... the oath of preparation... the solemnization of the marriage... do not forget that you are required by law to notify the National Registration authorities about the happy event.
The bride changes her name... when both the bride and the groom change their address.
Also, when any registered person moves at any time from one address to another, he or she is required by law to notify the National Registration authorities about the new address.
Every person in Canada, 16 years of age and over, unless exempted in writing, must be registered. It is a patriotic duty to comply with the National Registration regulations. Your will could substantial penalties by doing so.
Every person, so registered, who afterwards marries or changes his or her address must report within 10 days to the Chief Registrar for Canada.
All registered persons are required by law to have their registration certificates in their immediate possession at all times. You may be required to produce your registration certificate, by the proper authorities, at any time.
Every duly registered person whose registration certificate has been lost, destroyed, worn out or defaced, should obtain a duplicate certificate. (Necessary forms and instructions for this purpose may be obtained from any Postmaster in Canada.)
Canada
HUMPHREY MITCHELL, Minister of Labour, Ottawa

CANADIAN JEWISH REVIEW

An Impartial Medium for the Dissemination of Jewish News and Views
Published Weekly by the Canadian Jewish Review

Montreal
Room 803, 1253 McGill College Ave.
Phone MArquette 1203-4-5

Toronto
Room 1207, 21 Dundas Square
Phone Elgin 1486-7

Entered as Second-Class Mail at the Post Office at Ottawa, in December 1921. Subscription Price, $3.00 per year, United States $3.50

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George W. Cohen, *Manager.*

I wholly disapprove of what you say and will defend to the death your right to say it. — Voltaire to Helvetius.

JANUARY 8, 1943 VOL. XXV, No. 14

Commentaries

(Eulogy spoken by Dr. Harry J. Stern, Rabbi, at the funeral of Peter Bercovitch, K.C., M.P., at Temple Emanu-El)

Today, moved by an impulse which has persisted from generation to generation, we gather together in this solemn place to do homage to a departed friend. We do not meet here in an attitude of despair. Rather do we accept in pious resignation that which must be. With our fathers of yore we thus pray — Boruch Dayan Ho-Emes — Father, Thy Will be done.

Peter Bercovitch was born and educated in this city of Montreal. He began life poor in money but rich in spirit. He had the advantage of a rich heritage of worthy parentage. How often he lovingly harked back especially to the teachings and sayings of his mother. He thus came of goodly stock which sent him into the world with a body poised for combat, a mind ready to grapple with life, and with a good soul inside of him.

As he rose, step by step, in his professional career, and distinguished himself in the practice of law, he did so without crushing down any other being. He did not find it necessary to browbeat his fellowmen in order to win distinction in his chosen calling. He believed in the best things of life and in sharing these with others.

With him citizenship was a sacred trust. He loved democratic Canada, its soil and soul. He was a politician, in the sense that he was a student in the science of government, and a successful legislator in that he sought to formulate into law the principles in which he believed. He was a great citizen to whom politics was never a game to be won nor an arena in which to achieve success. Our friend was statesman enough to recognize that political struggle, whether it triumph or fail, is the surest avenue to the goal of fuller opportunity and justice for all.

Thus, Mr. Bercovitch spent twenty-two years in the legislature of this Province of Quebec, and over four years as a member of the Federal Parliament. He gave of his gifts and talents most generously toward the advancement of Canadian parliamentary and democratic life. They who did not know Peter Bercovitch intimately may well be astonished at the tributes to the man which have come from the leaders of the [illegible] He held this responsibility with high honour and dignity. In this capacity he wielded a great influence in interpreting the Jewish minority to the French-speaking majority and brought sympathetic understanding for the Jewish community, its institutional needs and rights in high places.

Our friend was a firm believer in the ideals and teachings of the great Hebrew Prophets. Prophetic Judaism was precious to him. It thus was but natural that he should have been inclined to identify himself with the cause of organized labor and plead for the toilers of society and wish to effect legislation for the protection of workers whose rights have often been negated in a ruthless, competitive society.

Our friend was an honest man, both with himself and with others. Not only was he incorruptible so far as pecuniary influences go, but he was true to his own convictions. His fidelity to others was insured by strict adherence to the injunction: "To thy own self be true; And it must follow, as the night the day, Thou canst not then be false to any man." This high sense of honesty thus enabled our friend publicly to declare to an opponent "I am the kind of politician that can look straight into the face of any man."

Always, too, Mr. Bercovitch bore himself at manhood's simple level. He could not be guilty of snobbery of whatever form. He was too wise and too humble for that. He was so natural. He was so human. He was a lover of fellowman in the truest tradition of Israel — men of every race and every creed. He revolted against the idolatry of the more moneyed and fraternized with the humblest. He was a most charming personality and his dignity of bearing and manner won for him friends amidst all classes. He was the favored and beloved Jewish leader among the Jewish masses. And how he loved to be amongst them. The dispossessed and the poor of his people were of his special concern. Many a poor man and many a one in humble circumstances he counselled and guided with the vast skill and knowledge of his profession "without money and without price."

And here finally must be added that in the departure of our friend Canadian Jewry has indeed lost a most truly capable leader. Peter Bercovitch helped lay the foundations of many of our philanthropic, cultural and national institutions. Alas, in latter years, ill health prevented him from participating actively in our communal endeavours. But in quietude, wherever his services were needed, he gave of himself unreservedly. Alas, too, our friend's heart was wounded by the unspeakable suffering and martyrdom that has descended upon especially the Jew, due to the rise of a new barbarism and paganism! How sorely we of Israel are in need today of such men and leaders of the nobility and spiritual stature of a Peter Bercovitch to help us walk through the long road of the present terrifying darkness!

To the broken family circle whose days have turned to borrow, the sympathy and prayers of the community go out. We commend them to the God of our fathers, Who keepeth watch over His own. God is with us in death as in life. God Who wastes not the raindrop, the blade of grass or the evening's sighing zephyr, but makes them all to carry out His eternal plans, has given immortality to the mortal and gathered to Himself the generous spirit of our friend. God bless and hallow the name and heritage of Peter Bercovitch.

every friday

"Sometimes when people censure me,
I tell them without answer
That for what it cost me to be free,
I might have had an enemy."

Never mind the world war. A raging battle is closer at hand and, although it is unlikely that any one will be killed except perhaps by apoplexy, if looks and words can slay, the survivors will have a hard time walking up out of a heap of dead men. No humor will be brought to this thing and not even tolerance, much less forbearance, for the fight is between the American Zionists and the anti-Zionists, and now at long last out in the open. Doors are slamming like everything and voices are raised in a crescendo of talk and backtalk that has been rolling up for at least twenty-five years, and none of it sweet except on occasions of synthetic harmony out in front.

The lid was off with the announcement by the noted Rabbi Louis Wolsey, of Philadelphia, of the formation of the Council For American Judaism "with the purpose of combating nationalistic and secularistic trends in Jewish life. We are definitely opposed to a Jewish State, a Jewish flag, or a Jewish army. We are interested in the development of Palestine as a refuge for persecuted Jews, but are opposed to the idea of a political State under Jewish domination in Palestine or anywhere else."

Rabbi William F. Rosenblum, of Temple Israel in New York, chairman of one of the organizing committees, told his congregation that it was evident that the spiritual capital of world Judaism after the war would be in the United States. "There is no reason why for Jewish Americans there shall not be a modern, vibrant, vigorous application of Jewish faith which will be thoroughly and dominantly American." The view of all the supporters of the Council For Judaism is that American Jews by nationality are American only, and Jewish by religion and nothing else.

The response from the other side so far has been bitter and it is just beginning. Rabbi Stephen S. Wise, chairman of the American Emergency Committee For Zionist Affairs which represents all Zionist bodies in America, including the Zionist Organization, Hadassah, Poale Zion and Mizrachi, said in a public statement: "The formation by a small group of rabbis of the so-called American Council For Judaism whose avowed object it is to fight the restoration of the Jews as a nation in their own homeland, has come as a painful shock to the vast majority of Jews throughout the country. . . . It is an indication of the sickness which afflicts Jewish life as a result of centuries of dispersion that Jews alone among the peoples of the world should find in their midst those who, far from helping, would seek to place obstacles in the way of national rehabilitation of their people. The responsibility for the conflict which impends within American Jewry, if the sponsors of this body proceed with their proposals, is their own. We can only deplore their misguided activities, the sole result of which will be to sow confusion. [illegible] in the Jewish national [illegible] there will [illegible] among Jews."

Considerably less moderate were the terms expressed by the Congress Weekly, issued by the American Jewish Congress, of which Dr. Wise is the president, speaking to Jews only. "Planned Treason" is the explicit title of an editorial on the formation of the Council For Judaism, an action which it describes as "a scandal without precedent". "While all loyal Jews are thinking of how to obtain rights and status for the Jewish people when peace comes, this group of Jews, renegade to the highest Jewish interests and ideals, are planning how to frustrate Jewish hopes and to betray them. . . . These rabbis, dominated once more by fears, feeling that the wealthy and influential among their class of Jews were uneasy about their Jewish affiliations, anxious to escape the consequence of being Jews in a universal sense, want to take refuge in Americanism, in anti-nationalism, in Jewish 'denominationalism', in any idea which will enable them to avoid liability for the consequences of Jewish survival. Religion is far from their thought. They are thinking in distorted terms only of self-preservation. . . . So there they stand, exposed in the vivid account of their proceedings in Philadelphia as a tiny group of sordid deserters, trying with might and main to earn 'approval' in the eyes of the Govim, and distinguished only by the utter shamelessness of their performance." There is much more, all of it in the same furious vein, and very good thunderation of its kind from an old hand at the art of telling people off.

In keeping with the mood that sometimes chokes the wearer for the last time, there is an account syndicated by the Independent Jewish Press Service on the formation of the Council For American Judaism which this column found in the Jewish Exponent of Philadelphia. It purports nonsensically to give the "secret background" of the Council and makes quite a drama out of the whole business. It begins like this: "With the objective of splitting all of American Jewish life, war has been declared on Zionism and on all persons and institutions sympathetic to that program, with the wealth of influential Jews and the power even of irreligious Jews mobilized in order to smash every gain the Zionist movement has made in the United States and Palestine in forty years."

After that zooming sentence full of so much promise, the account collapses into columns of the most boring revelations about how the anti-Zionists actually hired as public relations counsel Sidney Wallach, until recently educational director of the American Jewish Committee, and only a decade ago the editor of The New Palestine, official organ of the Zionist Organization of America. However, in its desperate effort to present something sensational straight from the horse's mouth, the Independent Jewish Press Service made several statements which should have been accompanied by the names of those responsible, if those statements had to be made at all.

Speaking of the anti-Zionist rabbis, the account says: "Behind them, they contend, are some of the most powerful and wealthy Jews in America, who, one of the conveners alleged, have the power of persuasion over the State Department and ready access to present anti-Zionist views to other members of the United States Cabinet." Another statement is: "Secretary of State Hull's department can be 'reached' by this anti-Zionist group, one member of it, Rabbi William Fineshriber, of Philadelphia, claims, quoting a statement of anti-Zionist intent by one of the members of the State Department." Also says this report: "Rabbi Lazaron undertook to 'see' Secretary of the Interior Harold L. Ickes before he delivered his speech on December 6th at the National Council of the United Palestine Appeal in New York in order to present the anti-Zionist position to the Secretary. Whether he 'saw' him or not, Mr. Ickes said not one word about Palestine at a national Palestine gathering."

Now, these statements, obviously colored, appeared in the Philadelphia Jewish Exponent, a reputable and leading English-Jewish communal publication, and doubtless in others in the syndicate subscribed to by them. They are shocking in their utter lack of a sense of responsibility and sound like the dark, Hitlerite kind of anti-Jewish propaganda that accuses Jews of being a secret conspiracy to dominate the world, and uses the forged "Protocols Of Zion" to prove it. If such tactics keep up they will be ruinous to the entire position of Jewry in America, no matter what the outlook of the group is on Zionism.

For the first time organized Zionists are being opposed by organized anti-Zionists. Heretofore the non-Zionists were unorganized as such and the Zionists could and did claim that the words Jew and Zionist are synonymous and that most Jews are Zionists, if not all. Now their claim is being challenged, and it will have to be shown which side has the real backing of American Jewry. Are American Jews in favor of a Jewish state in Palestine or elsewhere? There is a real issue involved and apparently it is too late now to talk about peace between the two sides, or about calling the whole thing off. But it is not too early to hope that the struggle will not descend to levels where American Jewry as a whole looks like an irresponsible mob of individuals unable to govern themselves, let alone a country.

f.i.e.

Jewish-Christian Relationships And The Post-War Settlement

By The Rev. William Paton, Of London, England, Joint Secretary, World Council Of Churches

There is one aspect of post-war problems which I find not infrequently raised in conversation by people of influence in church circles, namely, the solution of the "Jewish problem," as it is often vaguely called, and the importance of Christians taking a genuine interest in it and not leaving it entirely to the Jewish communities to fight their battle alone. In Scotland, for example, it will be found—and this may be surprising to some—that the same people who are most firmly opposed to any slurring of the theological and religious differences between Christianity and Judaism are also most convinced that it is a duty for Christians to lend their weight to a just settlement of this problem, which has been so often evaded and must be faced.

It would be impossible to attempt any discussion of that post-war problem in this brief note, but there is one aspect of it which bears on our theme of Jewish-Christian relationships.

I find a number of those who discuss this question so deeply convinced of the permanence of the anti-Semitic fashion and social pattern created by Hitler that they do not believe that there will be any place or opportunity for Jews in Europe after the war, even when Hitler and his gang have been eliminated. They therefore think entirely in terms of emigration, which means in fact two avenues of hope, Palestine and the New World.

Others again, who seem to me to be more realistic, doubt whether there can be a sufficient opportunity accorded by those two regions of the earth in view of all the factors in the case, and therefore, without at all dismissing the importance of emigration as a contributory element, believe that it will be necessary to focus attention upon such rehabilitation of the economies of the European countries in which Jews have lived in considerable numbers as may make it possible for them to support their populations. If the latter view is the more probable, that is to say, if without minimising the function that emigration must play, we wish to turn the tide of planning more in the direction of a comprehensive European solution, it is plain that only by common action can anything be done.

We are saying that we want a human solution; that we want to get the kind of economic basis which will support justice and not create sore spots which can be made to appear religious grievances; that we want to secure for men and women living in mixed communities certain basic human rights. Now, I am not pretending that the Christian churches in Europe, or for that matter in Great Britain or America, have a pure record in this matter, but I do say that a great and increasing volume of conviction will be discovered behind the view that to stand for these principles is a duty for Christians. By this I mean something far deeper than that often somewhat patronising desire to help Jews in need or persecution; I mean conviction that to deny basic rights to [illegible]

If, as I [illegible] the line of [illegible] the post-war planning, we get away from the [illegible] "minority treaties" and the special treatment of special groups which may be unavoidable in some cases but has been proved by the history of the twenty years between the wars to be fraught with so much harm. But we also enter a territory where Christians and Jews are equally and identically concerned and where Christians must contend for the rights of Jews, not out of "kindness" but out of justice, and in the knowledge that in the denial of justice to one the rights of all are endangered.

In my personal belief nothing but harm can come from the attempt to represent the two religions as virtually identical in essentials; that can only be done by the elimination from Christianity of essential elements. But the more truly a Christian understands his own faith, the more clearly he ought to perceive that he is committed, not only by reason but also by revelation, to an understanding of human need and of human right which is wholly universal in its range. In the handling of these great questions of public justice there will be need for both unity and resolution on the part of all who value the ultimate standards by which alone civilised societies can maintain their existence.